

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NW-NW-NW

SEC. 23 TWP. 22 RGE. 25 W

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease Chas Schmitt

Operator W.J. Coppinger Address 1402 Union Nat Bk Bldg  
Wichita, Kansas

Field \_\_\_\_\_ County Hodgeman

Total Depth 5186 Feet.

(Describe briefly the manner in which the well was plugged)

8 3/4 425' Circulated with Cement.

filled with heavy rotary Mud to 270'

Set plug run 30 ss Cement through drill

pipe Mud to 35' Set plug run 10 ss

Cement Cap.

O E Owens. Tool pusher.

W L Ricess

District Conservation Agent

Date 4-1-52

LOCATION

APR 3 1952

4-3-52

CONSERVATION  
DIVISION  
Kansas

**PLUGGING**  
FILE SEC. 23 TWP. 22 R. 25 W  
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