

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-055-21898-00-00
Spot: SWNENE Sec/Twnshp/Rge: 2-26S-32W
3968 feet from S Section Line, 1300 feet from E Section Line
Lease Name: LIGHTNER Well #: 3-2
County: FINNEY Total Vertical Depth: 2800 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	2799	0	WITH 325 SX CMT
SURF	8.625	503		WITH 260 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 10/25/2016 9:30 AM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: JOSE Company: AMERICAN WARRIOR Phone: (620) 275-2963

Proposed Plugging Method: BRING 400# HULLS. FILL CASING TOP TO BOTTOM WITH CMT, MIXING HULLS IN FIRST PART OF CMT. THEN 50 SX CMT FOR BACKSIDE. MAXIMUM PRESSURE 500#.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 10/25/2016 12:30 PM KCC Agent: KEN JEHLIK

Actual Plugging Report:

Perfs:

FILL CASING WITH CMT FROM 2644' TO 0' USING 300# HULLS & 210 SX CMT. PRESSURE TO 500#. HOLDING. 15 SX CMT DOWN THE ANNULUS TO 250#.

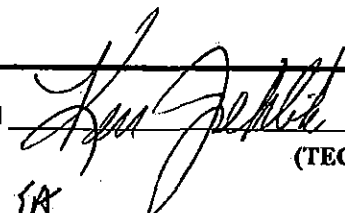
Top	Bot	Thru	Comments
2708	2756		
2608	2644		

Remarks: **COMPLIANCE ISSUE: DENIED TA SI 10 YRS** USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

District: 01

Signed



(TECHNICIAN)

RECEIVED
OCT 31 2016
KCC DODGE CITY



NOV 21 2016
720

Form CP-2/3