

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-121-25893-00-00  
Spot: NWNWSWNE Sec/Twnshp/Rge: 28-17S-23E  
3788 feet from S Section Line, 2389 feet from E Section Line  
Lease Name: FLEMING Well #: 2  
County: MIAMI Total Vertical Depth: 545 feet

Operator License No.: 8509  
Op Name: EVANS ENERGY DEVELOPMENT, INC.  
Address: 11 LEWIS DR  
PAOLA, KS 66071

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	2.8	523	3	
SURF	6	21	3	

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 09/07/2016 2:30 PM  
Plug Co. License No.: 8509 Plug Co. Name: EVANS ENERGY DEVELOPMENT, INC.  
Proposal Rcvd. from: SCOTT EVANS Company: EVANS ENERGY DEVELOPMENT Phone: (913) 557-9083

Proposed Plugging Method: FILL THE WELL FULL OF CEMENT.

Plugging Proposal Received By: TAYLOR HERMAN Witness Type: NONE  
Date/Time Plugging Completed: 09/07/2016 3:30 PM KCC Agent: TAYLOR HERMAN

Actual Plugging Report:

Perfs:

HOOKED ON TO THE PRODUCTION CASING AND SQUEEZED THE WELL FULL OF CEMENT.

RECEIVED  
KCC DIST # 3  
NOV 03 2016  
CHANDLER, KS

TH

Remarks:

Plugged through: CSG

District: 03

Signed

Taylor Herman  
(TECHNICIAN)

Received  
KANSAS CORPORATION COMMISSION

NOV 07 2016  
CONSERVATION DIVISION  
WICHITA, KS

11-7-16

NOV 21 2016 Form CP-2/3

no