

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 COLORADO DERRY BUILDING  
 WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-009-23074-0000

LEASE NAME Breford #1

TYPE OR PRINT  
 PLEASE FILL OUT COMPLETELY  
 AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER \_\_\_\_\_

SPOT LOCATION 825' FSL & 330  
FEL

SEC. 25 TWP. 16s RGE. 11w (E) OR (W) \_\_\_\_\_

COUNTY Barton

DATE WELL COMPLETED \_\_\_\_\_

PLUGGING COMMENCED 12/8/83

PLUGGING COMPLETED 12/30/83

LEASE OPERATOR Viking Resources

ADDRESS 217 East William, Wichita, Ks. 67202

PHONE # ( ) \_\_\_\_\_ OPERATORS LICENSE NO. \_\_\_\_\_

CHARACTER OF WELL \_\_\_\_\_  
 (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Hays

IS ACG-1 FILED? \_\_\_\_\_ IF NOT, IS WELL LOG ATTACHED? \_\_\_\_\_

PRODUCING FORMATION \_\_\_\_\_ DEPTH TO TOP \_\_\_\_\_ BOTTOM \_\_\_\_\_ T.D. 3370'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	276'	none
				5 1/2"	3360'	2602'

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Ran 5 sacks cement, sand to 3300' & 5 sacks cement. Shot pipe at 2820' & 2602', pulled total of 69 joints. Plugged well with 4 hulls, 25 cement, 12 gel, 40 cement, 5 gel, 1 hull, released plug, & 100 sacks cement. Plugging complete.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050  
 ADDRESS Box 347, Chase, Ks., 67524

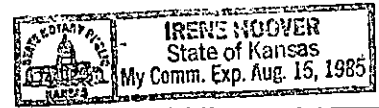
STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) R. Darrell Kelso  
 (ADDRESS) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30 DAY OF December, 1983

Irene Hoover  
 NOTARY PUBLIC



MY COMMISSION EXPIRES: \_\_\_\_\_

RECEIVED  
 STATE CORPORATION COMMISSION

FORM CP-4  
 REVISED 06-83

JAN 04 1984  
 1-4-84  
 CONSERVATION DIVISION  
 Wichita, Kansas