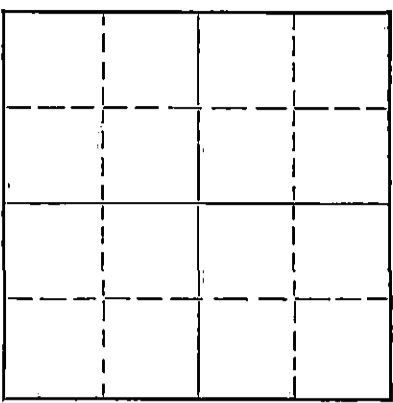


WELL PLUGGING RECORD

Give Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Barton County. Sec. 25 Twp. 16 Rge. (E) 11 (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NE $\frac{1}{4}$
Lease Owner Ogden Bros.
Lease Name Palmer Well No. 1
Office Address 12 W. 5th St., Hutchinson, Ks.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 9-2-52 19
Application for plugging filed 9-2-52 19
Application for plugging approved 9-2-52 19
Plugging commenced 9-2-52 19
Plugging completed 9-2-52 19
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well G. D. Stough
Producing formation Depth to top Bottom Total Depth of Well 3405 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8	308	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled with mud to 300', set 1st plug, mixed and displaced 20 sacks cement through drill pipe. Filled hole to 35', set 2nd plug, mixed and displaced 10 sacks cement.

RECEIVED
STATE CORPORATION COMMISSION
SEP 17 1952
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Ogden Bros.
Address 12 W. 5th St., Hutchinson, Ks.

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. R. Murfin
Wichita, Ks. (Address)

SUBSCRIBED AND SWORN TO before me this 16th day of September, 1952.
Helen Horine Notary Public.

My commission expires 6-4-55 28-3273-s 4-50-10M

PLUGGING
FBI 33267-16-11-11
BOOK PAGE 12-11-11

WELL LOG

15-009-00139-00-00

COMPANY Ogden Brothers

SEC. 25 T. 16 R. 11W

FARM Palmer

NO. 1

LOC. NE/4

TOTAL DEPTH 3405

DDMM. 8-23-52

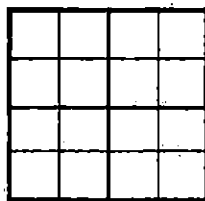
COMP. 9-2-52

COUNTY Barton KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drilling Co.

ISSUED



CASING

20	10
15	8 308
12	6
13	5

ELEVATION

PRODUCTION Dry

FIGURES INDICATE BOTTOM OF FORMATIONS

- 230 shale-shells
- 308 sand-shale-shells
- 400 sand-shale
- 510 clay-shells
- 685 red bed
- 715 Anhydrite
- 900 shale-shells
- 1350 shale-salt-shells
- 1410 shale-lime shells
- 1425 sand
- 1640 lime-shale
- 1865 lime
- 2790 lime-shale
- 2953 lime
- 2968 sand
- 3395 lime
- 3405 Arb.

RECEIVED
 STATE CORPORATION COMMISSION
 SEP 17 1952
 CONSERVATION DIVISION
 Wichita, Kansas

State of Kansas }
 County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Palmer #1 well.

W.R. Murfin

Subscribed and sworn to before me this 15th day of September 1952

My Commission Expires: 6-4-56

PLUGGING
 FILE 25-1-16-11-11
 BOOK PAGE 2-1111

Helen Horine
 NOTARY PUBLIC