

LEASE NAME STICKEY GRABER

WELL NUMBER #1

         Ft. from S Section Line

         Ft. from E Section Line

TYPE OR PRINT  
\*NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR NORTH AMERICAN RESOURCES COMPANY

SEC. 26 TWP. 22S RGE. 31 (E) or (W) (W)

ADDRESS 16 EAST GRANITE BUTTE MT. 59701

COUNTY FINNEY

PHONE# (406) 782-4233 OPERATORS LICENSE NO. 4779 <sup>1994</sup>

Date Well Completed 1-8-75

Character of Well GAS

Plugging Commenced 3-26-93

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 3-26-93

The plugging proposal was approved on MARCH 26, 1993 (date)

by STEVE DURRANT (KCC District Agent's Name).

Is ACO-1 filed? UNKNOWN If not, Is well log attached? NO

Producing Formation KRIDER Depth to Top 2709' Bottom 2720' T.D. 2798' KB

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
KRIDER				8 5/8"	612'	0
2709'-20'	GAS			4 1/2"	2797'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from          feet to          feet each set.

SET 2 3/8" TUBING AT 2258' CEMENT WITH 75 sxs 60/40 POS-MIX WITH 6% BENITONITE, PULL OUT  
48 JOINTS TUBING SET AT 1051' CEMENT WITH 50 sxs 60/40 POS-MIX WITH 6% BENTONITE, PULLED  
REMAINING 33 JOINTS TUBING TOP OFF 4 1/2" CASING WITH SX CEMENT

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor HALLIBURTON SERVICES <sup>6/93</sup> License No.         

Address BOX 1598 LIBERAL KANSAS 67905

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: NORTH AMERICAN RESOURCES CO.

STATE OF MONTANA COUNTY OF SILVER BOW, ss.

JAMES L. ELSE SUPERVISOR OF ENGINEERING (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) James Else

(Address) 16 EAST GRANITE BUTTE MT. 59701

SUBSCRIBED AND SWORN TO before me this 10th day of April 19 93

J. A. O'Neil  
Notary Public. APR 23 1993

My Commission Expires: May 24, 1994

RECEIVED  
STATE CORPORATION COMMISSION  
APR 23 1993  
Form CP-4  
Revised 05-88  
CONSERVATION DIVISION  
Wichita, Kansas