

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Ks. 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-075-20-560-0000

LEASE NAME Dikeman

WELL NUMBER 1

850 Ft. from S Section Line

1850 Ft. from E Section Line

SEC. 31 TWP. 22 SRGE. 41 (E) or (W)

COUNTY Hamilton

Date Well Completed _____

Plugging Commenced 08-07-94

Plugging Completed 08-08-94

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Plains Resources, Inc.

ADDRESS 1600 Smith Street, Houston, Texas 77002

PHONE# (713) 654-1414 OPERATORS LICENSE NO. 05236

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 08-08-94 (date)

by Steve Durant (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5400'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
					1125.74'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set. Fill w/heavy mud; set 1st plug @ 2750-2350' w/ 100 sks, 2nd plug @ 2100-1900' w/50 sks, 3rd plug @ 1140-940' w/50 sks, 4th plug @ 540-440' w/25 sks, 5th plug @ 40'-surface w/10 sks, rathole 15 sks, total 250 sks 60/40 posmix, 6% gel, with 1/2# floreal per sk.

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684

Address 150 N. Main, Suite 801, Wichita, Ks. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Plains Resources, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature) [Signature]
(Address) _____

SUBSCRIBED SANDRA C. McTAIR before me this _____ day of _____
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 1-31-98

RECEIVED 95
KANSAS CORPORATION COMMISSION
Sandra C. McTair
Notary Public APR 12 1995

USE ONLY ONE SIDE OF EACH FORM

442-95
Form CP-8
WICHITA, KANSAS