Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 North Market, Insurance Bldg.

WELL PLUGGING RECORD

State Corporation Commission 212 North Market, Insurance Bldg. Wichita, Kansas	Finney		Count	Saa 2 T	200 Part	33W (E)(W)
NORTH	Location as "N	E/CNW%SW%"	or footage fro	m lines_1320	wp. 225 Age.	E lines of NE/4
! ! !	Lease Owner Texaco Inc. (Operator)					
	Lease Name R. J. Ackley Gas Unit Well No. 1 Office Address 614 Bitting Building, Wichita, Kansas					
	Date well com	Vell (completed	as On, Gas o	r Dry Hole) _Cr	<u> </u>	5-30-19.57
	Application for plugging filed 8-29-19 50					
	Application for plugging approved 9-1- 19 59					
	Plugging commenced Verbal Au. 8-29-19 59					
	Plugging completed					
 		ndonment of wel			all complet	ed as a
		rcial <u>Gas W</u>				
	1			_		<u>5-30-19 57</u>
Locate well correctly on above			the Conserv	ation Division o	r its agents befo	re plugging was com-
Section Plat Name of Conservation Agent who super		s - Verbal	A Pine			
Producing formation Herrington	vised plugging of th	Depth to top 25	961 Botton		Total Depth of	Wall 2617 Fact
Show depth and thickness of all water,			Dotton		Total Depth of	Well Zalit Feet
OIL, GAS OR WATER RECORD	<u> </u>					CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT-IN	PULLED DUT
				8-5/811	5261	None
				5-1/2"	26631	None
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		-				
		·	<u> </u>			
		-				
		<u> </u>	<u> </u>	1		
Describe in detail the manner in						
in introducing it into the hole. If ceme	ent or other plugs w	ere used, state tl	ne character o	f same and dept	h placed, from_	feet to
feet for each plug set						
						
Plugged As Follows:	,				r	
· · · · · · · · · · · · · · · · · · ·	O Sx. Cement	2600-2265				
	ud 2265-40		·			
	Sx. Cement	400-350				
.	ud 350-35	0-11		REC	EIVEL	}
<u>sporcea 8</u>	Sx. Cement	<u> 55 - Cellar</u>		STATE CORPOR	ATION COMMISS	
				SEF	' 1 4 1959	
				CONCEDU	TION DOUGH	46.
CONSERVATION DIVISION						
				4410111	ta, Nansas	
						€.
	·					
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		· · · · · · · · · · · · · · · · · · ·				
Name of Plugging Contractor Hall	iburton iburton	d description is nece	ssary, use BACK	of this sheet)		
00-6	omb, Kansas		·- <u>·</u>			
STATE OF Kansas	, cot	UNTY OF SE	dgwick		, ss.	
M.C. Harrell	- -	(employee of	owner) or (own	er or operator) (of the above-described
well, being first duly sworn on oath, sa	ys: That I have kr	nowledge of the	facts, stateme	ents, and matter	s herein contain	ed and the log of the
above-described well as filed and that	the same are true a	nd correct. So !	help me God,	2		
		(Simotum)	Med	Harr	ell	
		(Signature)				
		6	<u>ol4 Bitti</u>	<u>ng Buildin</u>		a, Kansas
Same Same Same Lafe	41.:-	10th day of	•	September	Address)	5Q
SUBSCRIBED AND SWORN TO before	e me this	LOTH day of	-	peptemot	er, 19	<u> </u>
			**			
My commission expires September	20, 1960			Arts		Notary Public.
TANK DANIES OF THE PARTY OF THE				PLUC	G	, -
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