

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-185-23966-00-00  
Spot: N2NWSWNW Sec/Twushp/Rge: 2-23S-12W  
1500 feet from N Section Line, 330 feet from W Section Line  
Lease Name: RANK Well #: 2-2  
County: STAFFORD Total Vertical Depth: 3925 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	647		WITH 400 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/05/2016 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Revd. from: JUAN TINOCO Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 3750' WITH 50 SX CMT. 2ND PLUG AT 675' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: LARRY HARRIS Witness Type: NONE  
Date/Time Plugging Completed: 10/05/2016 2:30 AM KCC Agent: LARRY HARRIS

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY BASIC.

Plugged through: DP

District: 01

Signed Yang Adams ECRS.  
JA (TECHNICIAN)

RECEIVED  
NOV - 9 2016  
KCC DODGE CITY

NOV 21 2016 Form CP-2/3  
700