STATE OF KANSAS

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

VELL PLUGGING RECORD

| State Corporation Commission 212 No. Market | Bar | rton | County | v. Sec. 31 Tv | vp. 16 Rge. | (E) 11(W) |
|---|-------------------------------------|-----------------|--|---------------------------------------|-----------------------|---|
| Wichita, Kansas NORTH | Location as "NE | CONWESWE" | or footage from | m lines NE | SE SW | |
| ! ! ! | Lease Owner | | | m Compan | | |
| | Lease Name | 70 1 0 0 | Greet | Bend, K | 022 000 | . Well No3 |
| i <u>i </u> | Office Address | | | | oil | |
| | Character of We | · - | as Oil, Gas or | Dry Hole) | <u> </u> | |
| | Date well comp Application for p | " | | March 20 | 5 | |
| | Application for p | | | | | 19 |
| 1 1 1 1 | Plugging comme | | | May 1 | - | 1968 |
| į į | Plugging comple | | | M 1. | | 1968 |
| | Reason for aban | donment of well | or producing | g formation | deplete | <u>ad</u> |
| | ***** | | | | | |
| 1 ! ! ! | If a producing v | | | _ | | |
| Locate well correctly on above | | obtained from | the Conserva | ation Division or | its agents befo | ore plugging was com- |
| Locate well correctly on above Section Plat | | | 1d True | <u></u> | | |
| Name of Conservation Agent who super Producing formation | vised plugging of this | well 100112 | Pottom | ** | Total Double of | weii 3321 Feet |
| Show depth and thickness of all water, | oil and gas formation | epm to top | Bottom | | Total Depth of | wen 22 reet |
| _ | | 5. | | | | |
| OIL, GAS OR WATER RECORDS | } | | | | | CASING RECORD |
| FORMATION | CONTENT | FROM | то | Size | PUT IN | PULLED OUT |
| | | 0 | 2771 | 8 5/8" | 277' | none |
| | | 0 | 33171 | 수를 ^{tt} | 3 317 ' | 1235.96 |
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| Describe in detail the manner in | 11.7.41 11 | | | 10.1 | | .1 1 .1 1 |
| Pushed plug to 1265 Squeezed well with | · | | | | Ige. | |
| | | | | | | CEIVED ORATION COMMISSION 17 1968 TION DIVISION A, Kansas |
| STATE OF Kansas E. L. Sch | Pipe Puller Box 486, El cou onhoff | linwood, | Kansas Barton | owner) or (own | | of the above-described |
| well, being first duly sworn on oath, sabove-described well as filed and that | the same are true an | owledge of the | facts, statements, | ents, and matter | s herein contain | |
| SUBSCRIBED AND SWORN TO befor | e me this 10th | day of_ | May | | Address | 68 |
| My commission expires July 7. | 1968 | | | | de | Notary Public. |

| | WELL LA | | |
|--|--|--|--|
| Harms and Knight Brilling Compa | Maria de la Carta | | |
| Production Department | 100 | · 自 网络 · 网络 · 网络 · | |
| | | | CHE SE SW |
| Loases Zorn A. 14 . At and Take | 高级 编制 经保护基金的 | Just Sall Land | 31-16-11 |
| Hell No: -3, | An in the state of the | 2. 万颗十八元 | Darton County, Kans |
| The state of the s | | The state of the state of | |
| Total Depth: 3321 | | | Elevation: 1881 RE |
| Comms: 9-2-53 Comps: 9-13-53 | | ا الله الله الله الله الله الله الله ال | Production: |
| Contractor: Harms & Knight Dri | Tring combana | | |
| Rotary: 0-3321 | 有效 法数 | | |
| Jesing Record: 8 5/8" set 0 27 | 71 censisted w/170 | nacks gement. | |
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| Figures indicate bottom of form | ations: | | The same of the state of |
| | | | |
| Shale | 265 | | The same of the same of |
| Sand Sand | 285 | | |
| Shale | # 490 · A.C. | | |
| . Red Bed grander has here has | 505 | Broke Broken | |
| Shale | 719 | | |
| Anhydri to | 758 | | Fight State of the Control of the State of t |
| Shale & Shells | 895 | | |
| Shale & Salt | 1190 | The same of the sa | |
| Line-Shale | 1815 | | |
| Lime | 2110 | ME: | RECEIVED |
| Shale & Lime | 2200 | | THE CORPORATION COMMISSION |
| Shale & Shells | 2330 | | MAR 2 7 1968 |
| Shale & Line | 2575 | distribution of Co | ONSERVATION DIVISION |
| Shale & Shalls | 2665 | والمنظم المتعارض والمتعارض | Wichita, Kansas |
| Shale & Lime | 2730 | | Nansas . |
| with a Lime | 2905 | | |
| Shale & Lime | 2945 | | |
| Shale & Shells | 2995 | | 主義 计电子 医环糖硷 海绵 |
| Sand | 3015 | | |
| Shale or any state of the | 3037 | · · · · · · · · · · · · · · · · · · · | |
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| We hereby certain this to | be a correct and | accurate log of | the above |
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| | Land Committee C | | CHT DRILLING COMPANY |
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| Subscribed and sworn to before | ma this | ay of: | 19 |
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ly Comission Expires: