FORM CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION COMSERVATION DIVISION P. O. BOX 17027

## WELL PLUGGING RECORD

| WICHITA, KANSA       | 8 67217                       |  | Barton                 | Count          | v. Sec 31         | Two 16 Rgel              | .1W (E)(W)                            |
|----------------------|-------------------------------|--|------------------------|----------------|-------------------|--------------------------|---------------------------------------|
| N                    | ORTH                          | Location as "N   | NE/CNWKSWA"            | or footage fro | m linesC          | NW NW                    |                                       |
| <del>_</del>         | <del></del>                   | Lease Owner_   | Robin S                | uppry Co       |                   |                          |                                       |
| 1                    | !                             | Lease Name Zorne #1 Well No Office Address Claflin, Kansas 67525 |                        |                |                   |                          |                                       |
| ;                    |                               | 1  |                        |                |                   |                          |                                       |
|                      | <u> </u>                      |  |                        |                |                   |                          |                                       |
| l<br>i               |                               | Date well con  |                        |                |                   |                          | 19                                    |
| <u> </u>             | <u> </u>                      | Application for  | r plugging mea         |                |                   |                          |                                       |
| 1                    | \ \ \ \ \ \                   | Plugging comm  | r plugging approx      | 3/75           |                   |                          | 19                                    |
| i                    | i                             | Plugging comp  | E                      | 1/75           |                   |                          | 19                                    |
|                      |                               | Reason for aba   | indonment of wel       | l or producing | g formation       | depleted.                | ,                                     |
| l<br>I               |                               | If a producing   | well is abandon        | ed, date of la | st production_    |                          | 19                                    |
|                      | <u> </u>                      | Was permission   | n obtained from        | the Conserv    | ation Division    | or its agents befo       | ore plugging was com                  |
| Sect                 | orrectly on above<br>ion Plat |  | •                      |                |                   |                          | · · · · · · · · · · · · · · · · · · · |
| ame of Conservat     | ion Agent who su              | pervised plugging of th  | ais wellT              | 'ruan          |                   |                          |                                       |
| roducing formatio    | n <sub>7</sub>                | programs of the  | Depth to top           | Botton         | n                 | . Total Depth of         | Well - 3007 Fee                       |
| how depth and th     | ickness of all wat            | er, oil and gas formatio   | ns.                    |                |                   |                          | 3114                                  |
| OIL, CAS OR          | WATER RECO                    | RDS  |                        |                |                   | (                        | CASING RECORD                         |
| FORM                 | ATION                         | CONTENT  | FROM                   | TO             | SIZE              | PUT IN                   | PULLED OUT                            |
|                      |                               |  |                        | 1              | 8-5/8             | 348                      | none                                  |
|                      |                               |  |                        |                | 5ੁੰ≅"             | 3274                     | 1606'                                 |
|                      |                               |  | 1                      |                |                   |                          |                                       |
|                      |                               | `  |                        | ļ              |                   |                          |                                       |
| <u> </u>             |                               | <del></del>  |                        |                | ļ                 |                          |                                       |
|                      |                               | <del> </del>   |                        | <del> </del>   | <u> </u>          |                          |                                       |
|                      |                               | <b>_</b>   | <del></del>            | ļ <u></u>      |                   |                          |                                       |
| Checked<br>Shot pi   | ee at 2504                    | sand to 2950' , parted pipe Had to pump m                        | at 508'.               | Ran ove        | ershot in         |                          |                                       |
|                      |                               | e at 2276', 20   |                        |                |                   |                          |                                       |
|                      |                               | Pumped 4 sac   |                        |                |                   | 100                      |                                       |
| sacks-c              |                               | gel.   | <del></del>            |                |                   |                          |                                       |
| <del></del>          |                               | <del></del>  |                        |                |                   |                          |                                       |
| DILICCIN             | G COMPLETE.                   |  |                        |                |                   |                          |                                       |
| PLUGGIN              | G COMPLETE.                   | <del></del>  | al description is nece | TAR BACT       | Cod this shoot    | <del></del>              | <del></del>                           |
| Same of Plugging     | Contractor                    | KELSO  | CASING PU              | LLING          | e or this sireet, |                          |                                       |
| Address              |                               | CHAS   | E, KANSAS              |                |                   |                          |                                       |
|                      |                               |  |                        |                |                   |                          |                                       |
| STATE OF             |                               | KANSAS . co  | UNTY OI <u>RI</u>      | CE             |                   |                          |                                       |
|                      | R                             | DARRELL KELSO  |                        |                | owner) or (ow     | , 58.<br>mar or anamine) | of the above-describe                 |
| vëll, bëing first di |                               | h, says: That I have k   | nowledge of the        | facts, statem  | ents, and motte   | ner or operator;         | or the above-describe                 |
| bove-described w     | ell as filed and th           | hat the same are true s  | and correct. So        | help me God    | 1                 | or boran contain         | sed and the log of th                 |
|                      |                               |  |                        | 11             | 1                 | 02/1                     |                                       |
|                      |                               |  | (Signature)            |                | CANAL.            | 2) olac                  | <del>2-</del>                         |
|                      |                               |  |                        |                | CHASE,            | KANSAS                   |                                       |
| STREET               | AND SWORN TO be               | efore me this 7t   | h day of               |                | May               | (Address)                | 75                                    |
| <del>-</del>         |                               |  | day of                 |                | <del>,</del>      |                          | <del></del> -                         |
| My commission expire |                               |  |                        |                |                   |                          |                                       |
| •                    | · I                           | ARGARET MELCHER Rice County, Ks.                                 |                        |                | nargas            | et M                     | Notory Public.                        |
|                      | · A                           |  |                        |                | nargas            | set M                    | Notory Public.                        |

RECEIVED
STATE COPPORATION COMMISSION

MAY 819/5 05-08.75

CONSERVATION DIVISION
Wichita, Kansas