

State of Kansas



FORM - CP-2
Rev. 9-8-64

15.167.30015.00.00
State Corporation Commission

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL Chairman
ALVIN P. GRAUERHOLZ Commissioner
HARRY Q. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

MAR 22 1965

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. A. S. Waggoner of Birmingham & Bartlett has this
Drilling Company
date requested permission to plug the following described well:

Mr. W. L. Birmingham guarantees payment of the plugging fee.

Operator's full Name: Birmingham & Bartlett Drilling Company

Complete Address: 300 Kaufman Bldg., Wichita, Kansas

Lease Name: Solback "B" Well No. # 1

Location: W/2 S/2 NE Sec.32 Twp.14 Rge.14 (E)(W)W

County Russell Total Depth 3170 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. A. S. Waggoner was instructed to plug the well as follows:

8 5/8" 730' Cwc.

Circulated hole with mud to 300'; set plug with 1/4 sax
hulls; displaced 25 sax cement thru drill pipe. Mud to
40'; 1/2 sax hulls; plug & displaced 15 sax cement, cement-
ing to base of cellar.

Very truly yours,

Don Truman
Conservation Division Agent