



JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

DEC 26 1962

CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

Mr. Doug. Boyd of W.B.Osborn has this

date requested permission to plug the following described well:

Mr. Doug.Boyd guarantees payment of the plugging fee.

Operator's full Name: W.B.Osborn

Complete Address: Box 6767 San Antonio, Texas

Lease Name: Patterson Well No. # 1

Location: C Of E/2 Of NE/4 Of SW/Sec. 23 Twp. 22S Rge. (E) (W) 38

County Kearney Total Depth 4880' Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Doug.Boyd was instructed to plug the well as follows:

8 5/8" 1213' Circulated w/cement.

Mud 4880' to 750' Plug and 35 sax.cement 750' to 650'

Mud 650' to 40' Plug and 15 sax.cement 40' to Surface.

Very truly yours,

*Hugh Scott*  
Conservation Division Agent