



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

10-9-73
RECEIVED
STATE CORPORATION COMMISSION
OCT 9 1973
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Shively of Hartman has this

date requested permission to plug the following described well:

Mr. Shively guarantees payment of the plugging fee.

Operator's full Name: W.L. Hartman

Complete Address: Box 54, Wichita, Kansas

Lease Name: Wilson Well No. 1

Location: SE NW NW Sec. 4 Twp. 22 Rge. 33 (E) (W)

County: Finney Total Depth 4835' Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Shively was instructed to plug the well as follows:

8 5/8" to 450' circulated w/ cement. Mud 4835' to 2650'

Spot 50 sacks cement 2650' to 2500' Mud 2500' to 450'

Spot 35 sacks cement 450' to 350' Mud 350' to 45'

Plug, Halls ^{cc} 15 sacks cement 45' to 0'.

Very truly yours,

Conservation Division Agent