## State of Kansas

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RAYMOND B. HARVEY

Chairman Commissioner Commissioner Secretary E. EDWARD JOHNSON Gen. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oll, Gas and Water) 212 N. Market 500 Insuranco Bldg. WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

> FEB 15 1966 2-15-66 CONSERVATION DIVISION Wichka, Kansas

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

Mr. Zimmerman of Rup	p, woodman & lanitti has this
date requested permission to plug	the following described well:
Mr. Zimmerman guaran	tees payment of the plugging fee.
Operator's full Name: Rupp, Woodman & Ianitti	
Complete Address: 706 Union Nati	onal Building, Wichita, Kansas
Lease Name: Campbell	Well No. 1
Location: C NE SW	Sec. 30 1823. 22 Rge 24 (187) (W)
County Hodgeman	Total Depth 4650: Oil Well X
Gas WellInput WellSWD We	11D & A_X Lost Hole
Mr. Zimmerman was instr	ucted to plug the well as follows:
3 5/8" To 151' cirulated w/ 115 sa	cks cement. Mud 4650' to 700'
Spotted 35 sacks cement 700' to 60	0' Mud 600' to 200'
Spotted 35 sacks cement 2001 to 10	0' Mud 100' to 45'
Plug, hulls & 15 sacks cement 45' to 0'	

Very truly yours,

Conservation Division Agent