

WM. H. AVERY WILLIAM L. MITCHELL JAMES O. GREENLEAF HARRY G. WILES RAYMOND B. HARVEY E. EDWARD JOHNSON Gen. Counsel

Governor Choirman Commissioner Commissioner Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) urance Bldg. 212 N. Market WICHITA, KANSAS 67202 500 Insurance Bldg.

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

8 5/8" to 533' cirulated w/ cement.

Spotted 105 sacks cement 800' to 430'

Plug, HUlls & 15 sacks cement 45' to 0'

Dear Sir:

Mr. Courange of Petro. Inc. date requested permission to plug the following described well: Mr. Courange guarantees payment of the plugging fee. Operator's full Name: Petroleum Incorporated Complete Address: 300 W. Douglas, Wichita, Kansas Lease Name: Springer \_ Well No. 4 Location: C SW/4 NW/4 Sec. 23 Twp. 22 Rge. 24 (E) (W) County\_\_\_\_Hodgeman Total Depth 1708 Oil Well X Gas Well\_\_\_Input Well\_\_\_SWD Well\_\_\_D & A\_\_X Lost Hole\_\_\_\_ Mr. Courange was instructed to plug the well as follows:

Very truly yours,

Conservation Division Agent

Mu**f** 4708; to 800;

Mud 430' to 45'