



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

Amey: 12-85-1315

K.B. 2280

SAND 728-955

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-083-20,897-0000

*Filed
3-1-81*

Dear Sir:

Mr. HERIB FOXBURGER of DUMM - GARDNER has this date requested permission to plug the following described well:

Operator's Full Name: WOOSLEY PETROLEUM CORP.

Complete Address: Suite 400 300 W. DOUGLAS WICHITA 67202

Lease Name: JACKSON Well No. 1

Location: CNW-NE Sec. 9 Twp. 22 Rge. 21 (E) (W)

County: HODGEMAN Total Depth: 4440

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. FOXBURGER was instructed to plug the well as follows:

- 8 5/8" S.P. to 1002' w/ 300 SX HAL LIGHT
- 200 SX COMMON
- 1st Plug @ 1285 w/ 70 SX 50/50 Potmix 4 7/8 gal - 3 7/8 c.c.
- 2nd plug 990' w/ 40 SX
- 3rd solid bridge
- 4th plug @ 40' to 0' w/ 10 SX
- 5th Rathole w/ 5 SX

Can by Dale Burton

Very truly yours,

Steve Clement
Conservation Division Agent