

## District Plugging Report

API Well Number: 15-205-01283-00-00

Spot: NW/NW/NE Sec 10 Twp 28 S Rng 17 ☒ E / ☐ W

5019 Feet from ☐ N / ☒ S Line of Section

2260 Feet from ☒ E / ☐ W Line of Section

GPS: Lat: 37.630761 Long: 95.533952 Date: 1/18/13

Lease Name: Myers-Parker (Myers) Well #: K10-37

County: Wilson Total Vertical Depth: 900 feet

<b>Operator License No:</b> 101	<b>String</b>	<b>Size</b>	<b>Depth</b>	<b>Pulled</b>	<b>Comments</b>
<b>Op Name:</b> KANSAS CORPORATION COMMISSION	SURF - Casing	8.000			
<b>Address 1:</b> 266 N MAIN STE 220	PROD - Casing	4.000			
<b>Address 2:</b>					
<b>City:</b> WICHITA					
<b>State:</b> KS <b>Zip Code:</b> 67202      -					

Well Type: OG - Oil & Gas (OIL) UIC Docket No.: \_\_\_\_\_ Date/Time to Plug: 3/25/16 / \_\_\_\_\_  
 Plug Co License No.: 3079 3097 Plug Co. Name: \_\_\_\_\_  
 Proposal Rcvd from: Jim and Sam Kepley Company Name: K-W Well Service Phone: \_\_\_\_\_

Proposed Plugging Report:	OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.
---------------------------------	--

Plugging Proposal Received By: Tony Anderson Witness Type: ZERO - None  
Date/Time Plugging Completed: 3/25/16 /            KCC Agent: Tony Anderson

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
-------------------------	--------	-----	--------	------

RAN IN TO 350' TO CHECK HOLE AND PERFED. RAN IN TO 900' AND PUMPED 132 SACKS OF CEMENT. THE LOCATION WAS RESTORED.

[illegible]

Remarks	Control#20150024-037;Contract#40428;GPS by Tony,Tom,Frank;NAD 83;regular section
---------	--

**Plugged Thru: TBG - Tubing**

Plugged Due to Compliance Issue: ☐ Yes ☐ No**District: 03**

Received  
KANSAS CORPORATION COMMISSION

MAY 04 2016

CONSERVATION DIVISION  
WICHITA, KS

Tony Anderson  
(Technician)

Form: District Plugging Report –