	API Well Number:	<u>5-205</u>	<u>-012</u>	<u> 70:00 °</u>	<u> </u>	
Kansas Corporation Commission	Spot: <u>SE/SE/NW</u>	Spot: SE/SE/NW Sec 10 Twp 28 S Rng 17 ✓ I 2932 Feet from N/✓ S Line of Feet from ✓ E / W Line of States				
	_2932					
District Plugging Report	2725					
	GPS: Lat: 37.625039	Long: <u>95.</u> :	535510	Date:	-1/18/ <i>1</i> 3	<u>, </u>
	Lease Name: Myers-Parker	1 myers	7	Well #: _	<u>K10-38</u>	
	County: Wilson		,	ertical Depth: <u>5</u>	00	feet
Operator License No: 101	String	Size	Depth	Pulled	Comments	
Op Name: KANSAS CORPORATION COMMISSION				BUR	IED	
Address 1: 266 N MAIN STE 220						
Address 2:						
City: WICHITA						
State: KS Zip Code: 67202 -						
Well Type: OG - Oil & Gas + Oil	UIC Docket No.:		 Date/Time	to Plug: 6/1/10		
Plug Co License No.: 3079 3897-	Plug Co. Name:			<u></u> .		
Proposal Revd from: Jim and Sam Kepley	Company Name: <u>K-V</u>	Well Service		Phon	e:	
Proposed OF CASING. IF CEMENT IS PI AT LEAST 2 INTERVALS, UN Report:					ON.	IN
Plugging Proposal Received By: Tony Anderson		Witness		RO - None		
Date/Time Plugging Completed: 6/1/16 /	KCC Agent: Tony A					
Actual Plugging Report:		Perfs:	Тор	Bottom	Thru	
DUG OUT WELL ANS SET 4' OF 12" SU GROUNG LEVEL. DRILLED TOP 20' A RAN 1" IN TO 500'. PUMPED 137 SACE LOCATION WAS RESTORED.	ND REST OF WELL WA					
Remarks Control#20150024-038; Contract#4 Plugged Thru: TBG - Tubing	0428;GPS by Tony,Tom,F			r section	ssue: Yes	
			1	14	<u> </u>	_
	DC WICHITA	- / org	(Technic orm: Distric	cian) ct Plugging Rep	ort	<u> </u>

RECEIVED