| | | API Well Number: | -205- | 017 48-00. | <u>-00</u> |
|---|---|---------------------------------------|--------------|---|-------------------|
| Kansas Corporation Commission District Plugging Report | | Spot: <u>SW/NW/NW</u> | Sec 10 | Twp <u>28</u> S Rns | g <u>17</u> |
| | | 4044 | | Feet from N/ | S Line of Section |
| | | 5050 | | Feet from 🗸 E / | W Line of Section |
| | | GPS: Lat: 37.628140 | Long: 95.5 | 43560 Date: | <u> </u> |
| | | Lease Name: Myers-Parker | (myer | <u>5) </u> | K10-47 |
| | | County: Wilson | | Total Vertical Depth: | : 900 feet |
| Operator Lie | cense No: 101 | String | Size | Depth Pulled | Comments |
| Op Name: KANSAS CORPORATION COMMISSION | | SURF - Casing | 8.000 | • | |
| Address 1: 266 N MAIN STE 220 | | PROD - Casing | 4.000 | | |
| Address 2:_ | | | 4,000 | | |
| City: WICHI | | | | | |
| State: KS | Zip Code: 67202 - | | | | |
| Well Type: (| OG - Oil & Gas (- Oil) | UIC Docket No.: | | Date/Time to Plug: 3/1 | 1/16 // |
| Plug Co Lice | ense No.: <u>3079</u> 3097 | Plug Co. Name: | | | |
| Proposal Rev | vd from: Jim and Sam Kepley | Company Name: <u>K-W</u> | Well Service | Ph | one: |
| | OF CASING. IF CEMENT IS P AT LEAST 2 INTERVALS, UN | | | | |
| Plugging Pro | posal Received By: Tony Anderson | <u> </u> | Witness T | ype: ZERO - None | |
| | lugging Completed: 3/11/16 / | KCC Agent: Tony And | | | |
| Actual Plugg | | · - | Perfs: | Top Bottom | Thru |
| LOCATIO | TO 900' AND PUMPED 90 SAC ON WAS RESTORED. | | ank;NAD 83 | ;regular section | |
| | | | | | |
| rlugged Thr | u: <u>TBG - Tubing</u> | | Plug | gcd Due to Compliance | : Issue: Yes No |
| District: 03 | KA | Received NSAS CORPORATION COMMISSION | 1000 | y Under | er~ |
| | | MAY 0 4 2016 | () En | (Technician) | inart |

CONSERVATION DIVISION WICHITA, KS