

Kansas Corporation Commission
District Plugging Report

API Well Number: 15-205-23493-00-00
 Spot: NW/NW/NW Sec 10 Twp 28 S Rng 17 E / W
5101 Feet from N / S Line of Section
4699 Feet from E / W Line of Section
 GPS: Lat: 37.631035 Long: 95.542375 Date: 1/18/13
 Lease Name: Myers-Parker (Myers) Well #: K10-53
 County: Wilson Total Vertical Depth: 900 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>	<u>SURF - Casing</u>	<u>8.000</u>			
Address 1: <u>266 N MAIN STE 220</u>	<u>PROD - Casing</u>	<u>4.000</u>			
Address 2: _____					
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u>					

Well Type: OG - Oil & Gas (Oil) UIC Docket No.: _____ Date/Time to Plug: 3/25/16 / _____
 Plug Co License No.: 3079 3097 Plug Co. Name: _____
 Proposal Rcvd from: Jim and Sam Kepley Company Name: K-W Well Service Phone: _____

Proposed Plugging Report: CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: Tony Anderson Witness Type: ZERO - None
 Date/Time Plugging Completed: 3/25/16 / _____ KCC Agent: Tony Anderson

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
<div style="border: 1px solid black; padding: 5px;"> RAN IN TO 350' TO CHECK FOR OPEN HOLE AND PERFED. RAN IN TO 900' AND PUMPED 84 SACKS OF CEMENT. THE LOCATION WAS RESTORED. </div>				

Remarks: Control#20150024-053;Contract#40428;GPS by Tony,Tom,Frank;NAD 83;regular section

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: Yes No

District: 03
 Received
 KANSAS CORPORATION COMMISSION
 MAY 04 2016
 CONSERVATION DIVISION
 WICHITA, KS
 Tony Anderson
 (Technician)
 Form: District Plugging Report - _____