	API Well Number:	15-205-	01280-00	-00
Kansas Corporation Commission	Spot: <u>NW/NW/NW</u>	Sec10	Twp <u>28</u> S R	ng <u>17</u>
	4613		Feet from 🔲 N	Y/ S Line of Section
District Plugging Report	4869		Feet from 🗸 I	L'. 1.61.6
	GPS: Lat: <u>37.629698</u>	Long: <u>95.</u>		
	Lease Name: Myers-Pa	rker (Myl		#: <u>K10-55</u>
	County: Wilson		Total Vertical Dep	th: 800 feet
Operator License No: 101	String		Depth Pulled	Comments
Op Name: KANSAS CORPORATION COMMISSION				-
Address 1: 266 N MAIN STE 220	T1 - Tubing 1			<u> </u>
Address 2:	-			
City: <u>WICHITA</u> State: <u>KS</u> Zip Code: <u>67202</u> –				
24p Code. 6/202 -				
Well Type: OG - Oil & Gas	UIC Docket No.:		Date/Time to Plug: <u>3</u>	/18/16/
Plug Co License No.: 3079 3897	Plug Co. Name:			
Proposal Revel from: Jim and Sam Kepley CLEAN OUT WELLS TO BO		K-W Well Service		Phone:
Plugging AT LEAST 2 INTERVALS, U	UNLESS WELL IS DOC	JMENTED AS	AL1. 2 COMPLI	ETION.
Plugging Proposal Received By: Tony Anderson		Witness 7	Type: ZERO - None	
Date/Time Plugging Completed: 3/18/16 //	KCC Agent: To	ny Anderson		
Actual Plugging Report:		Perfs:	Top Bettom	Thru
RAN IN TO 800' ON INSIDE AND WAPUMPED 168 SACKS OF CEMENT.				
Remarks Control#20150024-055; Contract	#40428;GPS by Tony,To	n,Frank;NAD 8	3;regular section	
Plugged Thru: TBG - Tubing		Plu	ged Due to Complian	ce Issue: Yes No
District: 03	Robeired	Jony 4	nderson	
	KANSAS CORPORATION COMMISSION	V	(Technician) orm: District Plugging	Danast
	MAY 04 2016	r ·	Jim. District Flugging	кероп –

CONSERVATION DIVISION WICHITA, KS