

## District Plugging Report

API Well Number: 15-205-01271-00-00

Spot: SE/SE/NW Sec 10 Twp 28 S Rng 17 ☒ E / ☐ W  
2938 Feet from ☐ N / ☒ S Line of Section  
2939 Feet from ☒ E / ☐ W Line of Section

GPS: Lat: 37.625060 Long: 95.536248 Date: 1/14/10

Lease Name: Myers-Parker (Myers) Well #: K10-57

County: Wilson Total Vertical Depth: 900 feet

Operator License No: 101	String	Size	Depth	Pulled	Comments
Op Name: KANSAS CORPORATION COMMISSION	SURF - Casing	8.000			
Address 1: 266 N MAIN STE 220	PROD - Casing	4.000			
Address 2:					
City: WICHITA					
State: KS Zip Code: 67202					

Well Type: OG - Oil & Gas (oil) UIC Docket No.: \_\_\_\_\_ Date/Time to Plug: 3/8/16 / \_\_\_\_\_  
 Plug Co License No.: ~~3079~~ 3097 Plug Co. Name: \_\_\_\_\_  
 Proposal Rcvd from: Jim and Sam Kepley Company Name: K-W Well Service Phone: \_\_\_\_\_

Proposed Plugging Report:	OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.
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**Plugging Proposal Received By:** Tony Anderson **Witness Type:** PART - Partial  
**Date/Time Plugging Completed:** 3/8/16 /            **KCC Agent:** Tony Anderson  
**Actual Plugging Report:** **Perfs:** **Top** **Bottom** **Thru**

RAN IN TO 900' AND PUMPED 66 SACKS OF CEMENT. THE LOCATION WAS RESTORED.

Remarks	Control#20150024-057;Contract#40428;GPS by Tony,Tom,Frank;NAD 83;regular section
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**Plugged Thru: TBG - Tubing**Plugged Due to Compliance Issue: ☐ Yes ☐ No

**District: 03**

Received  
KANSAS CORPORATION COMMISSION

Tony Anderson  
(Technician)

Form: District Plugging Report —

MAY 04 2016

CONSERVATION DIVISION  
WICHITA, KS