		API Well Number:	205 - 0	1269-00-0	<u>O</u>
Kansas Corporation Commission District Plugging Report		Spot: NE/NE/SW	Sec 10	Twp <u>28</u> S Rng	<u>17</u> V E / W
				Feet from [N/	S Line of Section
		2975	-	Feet from 🗸 E /	W Line of Section
		GPS: Lat: 37.622955	Long: <u>95.</u> :		1/14/14
		Lease Name: Myers-Parker	(myers	Well #:	K10-58
		County: Wilson		Total Vertical Depth:	<u>200</u> feet
Operator 1	License No: 101	String	Size	Depth Pulled	Comments
Op Name:	KANSAS CORPORATION COMMISSION	<u> </u>			
Address 1:	266 N MAIN STE 220				
Address 2:					
City: <u>WIC</u>	HITA				
State: KS	Zip Code: <u>67202</u> –				
Well Type: OG - Oil & Gas (O)		UIC Docket No.: Date/Time to Plug: 6/13/16 /			
Plug Co License No.: 3079 3097		Plug Co. Name:			
Proposal F	Rcvd from: Jim and Sam Kepley	Company Name: K-W V	Well Service	Pho	one:
Proposed Plugging	CLEAN OUT WELLS TO BOTTO OF CASING. IF CEMENT IS PRI AT LEAST 2 INTERVALS, UNL	ESENT IN THE ANNULU	IS, CASIN	G SHOULD BE PE	ERFORATED IN
Report:					
— Plugging P	roposal Received By: Tony Anderson		Witness T	ype: ZERO - None	
Date/Time	Plugging Completed: 6/13/15 //	KCC Agent: Tony Ande	erson		
Actual Plu	gging Report:	•	Perfs:	Top Bottom	Thru
	ED TO 200' HIT STEEL. TRIED TO I AND PUMPED 182 SACKS OF C RED.				
		;			
	•	,			
					
1					
•					
					
Remarks					
(Centar Ks	Control#20150024-058;Contract#404	28;GPS by Tony,Tom,Fra	nk;NAD 8	3;regular section	
Plugged T	hru: TBG - Tubing	· 	Plug	ged Due to Compliance	Issue: Yes No
District: <u>(</u>	Received FAMILIAN SION F	Received	Tony	Anderson	
	50 Dec 1997		0.	(Technician)	
	MAY 04 2018 MAY	0 4 2016	Fo	rm: District Plugging Re	рогт –

CONSERVATION DIVISION WICHITA, KS WICHITA, KS