

**Kansas Corporation Commission**  
**District Plugging Report**

API Well Number: 15-205-24406-00-00  
 Spot: NW/SE Sec 10 Twp 28 S Rng 17  E /  W  
1961 Feet from  N /  S Line of Section  
1921 Feet from  E /  W Line of Section  
 GPS: Lat: 37.622358 Long: 95.532710 Date: 1/14/16  
 Lease Name: Myers-Parker (Parker) Well #: K10-60  
 County: Wilson Total Vertical Depth: 900 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>					
Address 1: <u>266 N MAIN STE 220</u>	<u>PROD - Casing</u>	<u>2.000</u>			
Address 2: _____					
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u>					

Well Type: OG - Oil & Gas (oil) UIC Docket No.: \_\_\_\_\_ Date/Time to Plug: 2/1/16 / \_\_\_\_\_  
 Plug Co License No.: 3079 3097 Plug Co. Name: \_\_\_\_\_  
 Proposal Rcvd from: Jim and Sam Kepley Company Name: K-W Well Service Phone: \_\_\_\_\_

Proposed Plugging Report: CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: Tony Anderson Witness Type: ZERO - None  
 Date/Time Plugging Completed: 2/1/16 / \_\_\_\_\_ KCC Agent: Tony Anderson

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
RAN 1" TO 900' AND PUMPED 31 SACKS OF CEMENT. THE LOCATION WAS RESTORED.	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____

Remarks: Control#20150024-060; Contract#40428; GPS by Tony, Tom, Frank; NAD 83; regular section  
Irregular Section

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue:  Yes  No

District: 03 Received Tony Anderson  
 KANSAS CORPORATION COMMISSION (Technician)  
**MAR 04 2016** Form: District Plugging Report - \_\_\_\_\_  
 CONSERVATION DIVISION  
 WICHITA, KS