

**Kansas Corporation Commission**  
**District Plugging Report**

API Well Number: 15-205-24407-00-00  
 Spot: NE/NW/SE Sec 10 Twp 28 S Rng 17  E /  W  
2119 Feet from  N /  S Line of Section  
1428 Feet from  E /  W Line of Section  
 GPS: Lat: 37.622782 Long: 95.531012 Date: 1/14/16  
 Lease Name: Myers-Parker (Parker) Well #: K10-61  
 County: Wilson Total Vertical Depth: 900 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>	<u>SURF - Casing</u>	<u>8.000</u>			
Address 1: <u>266 N MAIN STE 220</u>	<u>PROD - Casing</u>	<u>4.000</u>			
Address 2: _____					
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u> - _____					

Well Type: OG - Oil & Gas (Oil) UIC Docket No.: \_\_\_\_\_ Date/Time to Plug: 2/22/16 / \_\_\_\_\_  
 Plug Co License No.: 3079, 3097 Plug Co. Name: \_\_\_\_\_  
 Proposal Revd from: Jim and Sam Kepley Company Name: K-W Well Service Phone: \_\_\_\_\_

Proposed Plugging Report: **CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.**

Plugging Proposal Received By: Tony Anderson Witness Type: ZERO - None  
 Date/Time Plugging Completed: 2/22/16 / \_\_\_\_\_ KCC Agent: Tony Anderson

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
<p>RAN IN TO 900' AND PUMPED 84 SACKS OF CEMENT. THE LOCATION WAS RESTORED.</p>				

Remarks: Control#20150024-061;Contract#40428;GPS by Tony,Tom,Frank;NAD 83;regular section

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue:  Yes  No

District: 03  
 Received Tony Anderson  
 KANSAS CORPORATION COMMISSION (Technician)  
 Form: District Plugging Report - \_\_\_\_\_  
 MAY 04 2016  
 CONSERVATION DIVISION WICHITA, KS