

Kansas Corporation Commission

District Plugging Report

API Well Number: 15-205-01246-00-00
 Spot: SW/SWSE Sec 10 Twp 28 S Rng 17 ☒ E / ☐ W
360 Feet from ☐ N / ☒ S Line of Section
2323 Feet from ☒ E / ☐ W Line of Section
 GPS: Lat: 37.617970 Long: 95.534060 Date: 1/19/16
 Lease Name: Myers-Parker (Parker) Well #: K10-63
 County: Wilson Total Vertical Depth: 260 feet

Operator License No: 101 String Size Depth Pulled Comments
 Op Name: KANSAS CORPORATION COMMISSION DRIVE - Drive Pipe
 Address 1: 266 N MAIN STE 220
 Address 2: _____
 City: WICHITA
 State: KS Zip Code: 67202 - _____

Well Type: OG - Oil & Gas (oil) UIC Docket No.: _____ Date/Time to Plug: 5/9/16 / _____
 Plug Co License No.: 3079 3097 Plug Co. Name: _____
 Proposal Rcvd from: Jim and Sam Kepley Company Name: K-W Well Service Phone: _____

Proposed Plugging Report: CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: Tony Anderson Witness Type: COMP - Complete 100%
 Date/Time Plugging Completed: 5/9/16 / _____ KCC Agent: Tony Anderson

Actual Plugging Report: Perfs: Top Bottom Thru
DRILL ON ROCKS WOOD AND STEEL. AT 260' COULD NOT GET ANY FURTHER. PUMPS 78 SACKS OF CEMENT. THE LOCATION WAS RESTORED.

Remarks: Control#20150024-063;Contract#40428;GPS by Tony,Tom,Frank;NAD 83;regular section

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03 Received: Tony Anderson (Technician)
 KANSAS CORPORATION COMMISSION
 JUN 01 2016
 CONSERVATION DIVISION
 WICHITA, KS
 Form: District Plugging Report - _____