

Kansas Corporation Commission  
District Plugging Report

API Well Number: 15-205-01284-00-00  
Spot: NW/NE/NE Sec 10 Twp 28 S Rng 17 ☒ E / ☐ W  
5089 Feet from ☐ N / ☒ S Line of Section  
1190 Feet from ☒ E / ☐ W Line of Section  
GPS: Lat: 37.630930 Long: 95.530260 Date: 3/7/16  
Lease Name: Myers-Parker (myers) Well #: K10-66  
County: Wilson Total Vertical Depth: 200 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>	<u>DRIVE - Drive Pipe</u>	<u>8.000</u>			
Address 1: <u>266 N MAIN STE 220</u>					
Address 2: _____					
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u>					

Well Type: OG - Oil & Gas (oil) UIC Docket No.: \_\_\_\_\_ Date/Time to Plug: 6/29/16 / \_\_\_\_\_  
Plug Co License No.: 3079 3097 Plug Co. Name: \_\_\_\_\_  
Proposal Rcvd from: Jim and Sam Kepley Company Name: K-W Well Service Phone: \_\_\_\_\_

Proposed Plugging Report: CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.

Plugging Proposal Received By: Tony Anderson Witness Type: COMP - Complete 100%  
Date/Time Plugging Completed: 6/29/16 / \_\_\_\_\_ KCC Agent: Tony Anderson

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
DRILLED ON WOOD, ROCKS AND CUTTING TO 200'. COULD NOT GET DEEPER. PUMPED 130 SACKS OF CEMENT. THE LOCATION WAS RESTORED.				

Remarks: Control#20150024-066;Contract#40428;GPS by Tony,Tom,Frank;NAD 83;regular section

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03 Received KANSAS CORPORATION COMMISSION  
AUG 02 2016 CONSERVATION DIVISION WICHITA, KS  
Tony Anderson (Technician)  
Form: District Plugging Report - \_\_\_\_\_