

District Plugging Report

API Well Number: 15-205-232 90-00-00

Spot: SW/NW/NE Sec 10 Twp 28 S Rng 17 ☒ E / ☐ W

4356 Feet from ☐ N / ☒ S Line of Section

2316 Feet from ☒ E / ☐ W Line of Section

GPS: Lat: 37.628940 Long: 95.534130 Date: 1/18/13

Lease Name: Myers-Parker (myers) Well #: K10-67

County: Wilson Total Vertical Depth: 900 feet

| Operator License No: 101 | String | Size | Depth | Pulled | Comments |
|--|---------------|-------|-------|--------|----------|
| Op Name: KANSAS CORPORATION COMMISSION | SURF - Casing | 7.000 | | | |
| Address 1: 266 N MAIN STE 220 | PROD - Casing | 2.500 | | | |
| Address 2: | | | | | |
| City: WICHITA | | | | | |
| State: KS Zip Code: 67202 | | | | | |

Well Type: OG - Oil & Gas (Oil) UIC Docket No.: _____ Date/Time to Plug: 3/24/16 / _____
 Plug Co License No.: 3079 3097 Plug Co. Name: _____
 Proposal Rcvd from: Jim and Sam Kepley Company Name: K-W Well Service Phone: _____

| | |
|---------------------------------|--|
| Proposed Plugging Report: | OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION. |
|---------------------------------|--|

Plugging Proposal Received By: Tony Anderson Witness Type: PART - Partial
Date/Time Plugging Completed: 3/24/16 / KCC Agent: Tony Anderson

| Actual Plugging Report: | Perfs: | Top | Bottom | Thru |
|-------------------------|--------|-----|--------|------|
|-------------------------|--------|-----|--------|------|

RAN INSIDE TO 900' AND WASHED OUTSIDE TO 60' HIT CEMENT.
PUMPED 42 SACKS OF CEMENT. THE LOCATION WAS RESTORED.

| | |
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| Remarks | Control#20150024-067;Contract#40428;GPS by Tony,Tom,Frank;NAD 83;regular section |
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Plugged Thru: TBG - Tubing

Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03

Received
KANSAS CORPORATION COMMISSION

MAY 04 2016

CONSERVATION DIVISION
WICHITA, KS

Tony Anderson
(Technician)

Form: District Plugging Report - _____