

STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-083-20416-0000

SE/4, Sec. 26, T 22 S, R 24 W/X

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5285

Lease Name FORD Well # 1

Operator: THE DANE G. HANSEN TRUST
Name & Address P.O. Box 187
LOGAN, KS 67646

County HODGEMAN

Well Total Depth 4630 feet \$150.48

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 4 1/2

Abandoned Oil Well X Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor NESS COUNTY WELL SERVICE License Number _____

Address _____

Company to plug at: Hour: 1:00 pm Day: 23 Month: SEPT Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO DAN FRICK

(company name) D. G. HANSEN (phone) _____

were: 5 1/2" set @ 4624' w/ 9' of open hole - 990' feet recovered.

BOTTOM SANDED to ~~4525'~~ w/ 5' set cmt. - mixed and

pumped 5' set gel and 125' set 60/40 foam mix

w/ 2% gel - 3% CC.

Signed R. Barbutan
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part _____ None _____

Operations Completed: Hour: 2:40 pm Day: 23 Month: Sept. Year: 1983

ACTUAL PLUGGING REPORT plugged as ordered.

Cementing by Allied.

Max. pump pressure 500#

Shut in pressure 100#

Remarks: _____

RECEIVED
STATE CORPORATION COMMISSION
SEP 28 1983
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / ~~did not~~) observe this plugging.

INVOICED
DATE 10-7-83
INV. NO. 5649-6

Signed R. Barbutan
(TECHNICIAN)