

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15083-21, 034-0006 *R*

NW, Sec. *17*, T *22* S, R *24* *WE*

660' feet from *N*S section line

660' feet from *WE* section line

TECHNICIAN'S PLUGGING REPORT

Operator License # *7165*

Lease Name *Schauvliege* Well # *1*

Operator: *Ka-Tek Emergencies*
Name &

County *Hodgeman*

Address *Box 41*
Lewis, Ks.

Well Total Depth *4737* feet

Conductor Pipe: Size _____ feet

Surface Casing: Size *8 5/8* feet *664'*

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor *Gabbert-Jones, Inc* License Number *388*

Address *830 Sutter Pl. Wichita Ks. 67202*

Company to plug at: Hour: *6:00 AM* Day: *16* Month: *1* Year: *1983*

VERBAL PLUGGING ORDERS GIVEN TO *Don Young*

(company name) *G-Jone* (phone) *36-263-6209*

were: *1st plug @ 1080' w/50SX*
2nd plug @ 660' w/40SX
3rd Special Bridge
4th Special - plug @ 40' -> enter 0' w/10SX
5th Civil Recharge w/10SX

Signed *Steve Stewart*
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: *9:00 AM* Day: *16* Month: *1* Year: *1983*

ACTUAL PLUGGING REPORT

plugged as ordered

Remarks: *50/50 Permit 4% gel - 3% cv*
by Allard

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE *2-14-83*

INV. NO. *2429-W*

RECEIVED
STATE CORPORATION COMMISSION

JAN 18 1983

CONSERVATION DIVISION
Wichita, Kansas

Signed *Steve Stewart*
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82