

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-083-21,258-0000

LEASE NAME FORD

WELL NUMBER 1

1650 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 26 TWP. 22S RGE. 24 (E) or (W)

COUNTY Hodgeman

Date Well Completed 8-27-86

Plugging Commenced 6:15 AM

Plugging Completed 9:30 AM

LEASE OPERATOR Foxfire Exploration, Inc.

ADDRESS 1022 Union Center, Wichita, Ks.

PHONE# (316) 265-6296 OPERATORS LICENSE NO. 6177

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City, Kansas

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation -- Depth to Top -- Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From Surface	To	Size	Put In	Pulled out
			453	8-5/8	453'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 1650' w/50 sx; 2nd plug @ 1050' w/80 sx; 3rd plug @ 480' w/50 sx; 4th plug @ 40' w/10 sx; 15 sx in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Foxfire Drilling Co., Inc. License No. 8430

Address 1022 Union Center, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Maxine V. Starr (Employee of Operator) or ~~XXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Maxine V. Starr

(Address) 1022 Union Center

RECEIVED

STATE CORPORATION COMMISSION

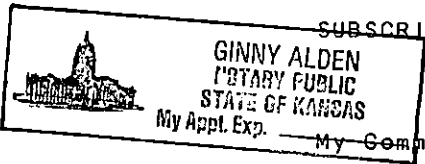
SUBSCRIBED AND SWORN TO before me this

10th day of October, 19 86

Ginny Alden  
Notary Public

My Commission Expires: 7-24-87.

OCT 14 1986



10-14-86