

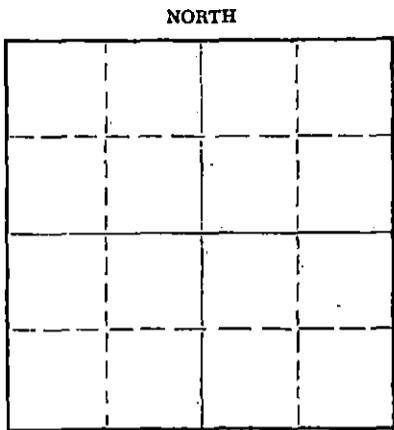
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Hodgeman County. Sec. 30 Twp. 22 Rge. (E) 24 (W)  
Location as "NE/CNW/SW" or footage from lines C NE SW  
Lease Owner Kenneth Rupp & Woodman & Iannitti Drilling Co.  
Lease Name Campbell Well No. 1  
Office Address 1035 Wichita Plaza Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry  
Date well completed Feb. 13 19 66  
Application for plugging filed Feb. 13 19 66  
Application for plugging approved Feb. 13 19 66  
Plugging commenced Feb. 13 19 66  
Plugging completed Feb. 13 19 66  
Reason for abandonment of well or producing formation Dry



Locate well correctly on above  
Section Flat

If a producing well is abandoned, date of last production: \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Hugh E. Scott  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4650 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	151'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Bottom Plug @ 600' with 35 sx.  
Middle Plug @ 180' with 35 sx.  
Top Plug @ 40' with 15 sx.

2-17-66

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FEB 17 1966

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Woodman & Iannitti Drilling Co.  
Address 706 Union Nat'l. Bldg. Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman

706 Union Nat'l. Bldg.  
(Address)

SUBSCRIBED AND SWORN TO before me this 15 day of February, 19 66

My commission expires Feb. 11, 1968

Justina Chamberlain  
Justina Chamberlain Notary Public.

Company:	Kenneth Rupp & Woodman & Lammitti Drilling Co.
Section:	30-22-24W
Location:	G NE SW
Form:	#1 Campbell
County:	Hodgeman
Total Depth:	4650'
Comm:	January 31, 1966
Comp:	February 13, 1966
Contractor:	Woodman & Lammitti Drilling Co.
Casing:	8 5/8 @ 151' w/115 oz
Elevation:	2442 Kelly Dushing
Production:	D & A

Figures indicate bottom of formations

45	Clay
151	Shale Post Rock
600	Shale
1100	Shale
1290	Sand
1345	Red Bed
1614	Red Bed
1658	Anhy
1680	Shale
1985	Shale & Shells
2220	Shale & Red Bed
2410	Shale & Lime
2535	Lime & Shale
2635	Lime
2710	Lime
2795	Lime
2875	Lime
2965	Lime
3080	Lime
3165	Lime
3290	Lime & Shale
3430	Lime
3550	Lime
3650	Lime & Shale
3745	Lime
3845	Lime
3874	Lime
3950	Lime
4030	Lime
4065	Lime
4125	Lime
4168	Lime
4215	Lime
4280	Lime
4301	Lime
4360	Lime
4425	Lime
4462	Lime
4515	Lime
4570	Lime
4620	Lime
4650	Lime

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Wichita, Kansas

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

K. T. Woodman  
K. T. Woodman