STATE OF KANSAS STATS CORPORATION COMMISSION

WELL	PLUGGING	RECORD

Give All Information Completely	,	P					
Make Required Affidavlt		geman				22S Rge. 24W E/W	
Mail or Deliver Report to	Locatio	Location as "NE/CNW SW " or footage from lines					
Conservation Division		2 SW NW					
State Corporation Comm.	Lease			& Mitchel	1, Inc.		
245 North Water	Lease N		Campbel:	1.	We	ell No. 34-503	
Wichita, KS 67202						r, Col. 80202	
		Character of Well (Completed as Oil, Gas or Dry Hole)					
	u				Dry		
<u> </u> 		ell comple			2-19	1.81	
		tion for			2-18	19_81	
				g approved		1981	
		g commenc			2-19		
		g complet		of wall as	2-19	1981 g formation	
<u> </u>	. Reason	TOT ENGING	omment (Y MOTT OL	producing Drv	5 TOTHIG (TOH	
	If a pr	oducing w	ell is a	bandoned.		last production	
		 "		-	· ·	19	
Lucair nell correctly on above Section Flat	-					ion Division or	
				ng was co			
Name of Conservation Agent who	•				Clare	ence Thomas	
Producing formation Show depth and thickness of all		th to top		ottom	_Total Dep	oth of Well 4750	
phow depth and thickness of all	. water, Oll	. ann gas	ıormati(ons.			
OIL, GAS OR WATER RECORDS					,	CA STNG DECORD	
FORMATION	מינגיינייניינייניינייניינייניינייניינייני	PDOM	1 70	CTTE		CASING RECORD	
FORMST LTON 4	CONTENT	. FROM	TO	SIZE	PUT IN	. PULLED OUT	
		0	305	8 5/8	 	 	
				<u></u>			
			 	 		 	
Describe in detail the manner			·				
was placed and the method or me plugs were used, state the char feet for each plu	eacter of sa g set. P	me and de	pth plac		hold. I	f cement or other feet to	
	10) sacks @	40_				
				5 sacks	in mouseho	le	
	Co	ompleted @	1:00P 2		, , , , , , , , , , , , , , , , , , , 		
				RECENT TRANS			
					- Commoder		
				MAR 18	3 (081	3-10-01	
				<u>!!!!!!! </u>	<u> </u>		
(If additional d	lescription	is necess	arv. 1194	CBACKVAI+U	+ 94/15/04/201	+)	
Name of Plugging Contractor		-Man Destar	erang ube dan T	Wichita, I	(ansas	~/	
				d. Ks-675	30.	-	
			<u>. cat-BU</u>	(-1-2-01-)			
STATE OF Kansas	COUNT	ry of	Barton		•	ss.	
Martha J. McKown			(emplo	yee of own	er) or (o	wner or operator	
of the above-described well, be the facts, statements, and matte s filed and that the same are	ers herein o	contained	on oath	, says: T log of th	hat I hav	e knowledge of	
	(Sign	nature) <u>7</u>	Caret	inos &	meye	INLUMO .	
	:		Box 11	64, Great	Bend. Ks	67530	
		 		(A	ddress)		
SUBSCRIBED AND SWORN TO be	fore me this	<u>20t</u>	h_ day	of <u>Feb.</u>		, 19 81	
			1		X nn	evan	
			(/11	da J.	,	tary Public	

My commission expires

VADA I. SULLIVAN Barton County, Konsop My Appt. Exp. 230 54

VVELL LUG

F

Kennedy & Mitchell, Inc.

BEC. 30 T. 225 R. 24W

FARM

Campbell

34-503

N/2 SW NW

TOTAL DEPTH

4750 RTD

,

Hodgeman, Ks.

COMM.

2-7-81

^{--MP} 2-19-81

D D

DaMac Drilling Inc.

CASING

8 5/8 set @ 305'

ELEVATION

P&A

TIGURES INDICATE BOTTOM OF FORMATIONS

Clay	Ö	320
Clay, Anhydrite	320	1596
RedBed, Anhydrite	1596	1695
Anhydrite, Shale	1695	2500
Lime, Shale	2500	4750 RTD

ELF PESEIVED

MAR 1 8 1981

Gunservation division Wichita, Kansas

State of_	Kansas	_}	1	
County of	Barton :	6S	•	
	Martha J. McKown	· · · · · · · · · · · · · · · · · · ·	of <u>paMac Drilling</u>	g Inc.
upon oath	a state the above and foregoing is a	true and correct co	martha J	11 34-503 wei.
	d and sworn to before me this	VADAL SULLIVA Bener County, Ken My Appl Eng. 2-37	Cada NOT	ARY PUBLIC