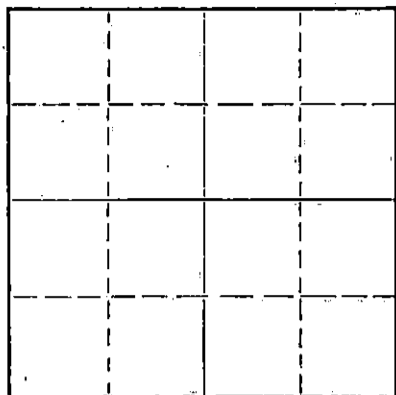


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

Hodgeman County, Sec. 18 Twp. 22S Rge. (E) 24(W)

NORTH



Locate well correctly on above Section Plat

Location as "NE/CNW%SW%" or footage from lines C NE/4 NW/4  
Lease Owner Ferguson Oil Company  
Lease Name Schmitt Well No. 1  
Office Address 427 Union Center, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 1/6/61 19  
Application for plugging filed 1/6/61 19  
Application for plugging approved 1/6/61 19  
Plugging commenced 1/6/61 19  
Plugging completed 1/6/61 19  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Frank Broadfoot  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4660 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	376'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plug hole @ 360', 1/2 sack hulls, plug, 20 sacks cement; to plug @ 40' with hulls, plug and 9 sacks cement; 1 sack cement in rat hole.

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STATE CORPORATION COMMISSION

JAN 13 1961

CONSERVATION DIVISION  
Wichita, Kansas

1-13-61

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Rupp-Ferguson Oil Co.  
Address 522 Union Center, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
J. F. Carter, Jr. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
522 Union Center, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 11th day of January, 19 61

My commission expires May 11, 1963  
Marguerite Dickey Notary Public.



CONTRACTOR'S WELL LOG

Ferguson Oil Company No. 1 Schmitt  
 C NE NW Section 18-22-24W  
 Hodgeman County, Kansas

Contractor: Rupp-Ferguson Oil Co.  
 Commenced: 12-21-60  
 Completed: 1-6-61

Elevation: 2495 K.B.  
 Set 8 5/8" @ 376' w/225 sacks

Figures Indicate Bottom of Formation

833 shale, sand streaks, red bed  
 846 Blaine  
 965 red bed  
 1064 sand and shale  
 1082 lime, Blaine  
 1165 red bed  
 1669 shale and shells  
 1703 Anhydrite  
 2340 shale and shells  
 2479 shale and lime  
 2585 lime w/shale streaks  
 2843 lime and shale  
 3412 shale and chalk  
 3653 shale and lime  
 3745 shale, lime and chalk  
 3797 lime and shale  
 3919 shale and chalk streaks  
 3998 lime w/shale  
 4063 lime, shale and chalk  
 4370 lime  
 4399 chalky lime and shale  
 4467 lime  
 4541 lime and shale  
 4585 lime  
 4621 lime and chert  
 4646 lime and shale  
 4655 lime  
 4655 Miss.

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 STATE COMMISSION

JAN 13 1961

CONSERVATION DIVISION  
 Wichita, Kansas

STATE OF KANSAS )  
 ) SS:  
 COUNTY OF SEDGWICK)

I, J. F. Carter, Jr., Petroleum Engineer for Rupp-Ferguson Oil Co., do hereby certify the above and foregoing to be a true and correct copy of the log of the No. 1 Schmitt well.

J. F. Carter, Jr.

Subscribed and sworn to before me this 11th day of January, 1961.

My Commission Expires May 11, 1963.

*[Signature]*  
 Notary Public