

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-083-21,123-0000

LEASE NAME SCHMITT 'C'

WELL NUMBER 1

SPOT LOCATION NW NW NW

SEC. 18 TWP. 22S RGE. 24W (E) or (W)

COUNTY Hodgeman

Date Well Completed 2/12/84

Plugging Commenced 2/12/84

Plugging Completed 2/12/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR K & E Petroleum, Inc.

ADDRESS 300 Hardage Center, 100 S. Main

Wichita, KS 67202

PHONE # (316) 264-4301 OPERATORS LICENSE NO. 5267

Character of Well DRY
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Steve Durant

Is ACO-1 filed? NO If not, Is well log attached? NO

Producing formation _____ Depth to top _____ bottom T.D. 4735'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Set 1st plug @ 1600' with 50 sx. 60-40 pozmix, 2% gel, 3% c.c.

Set 2nd plug @ 750' with 40 sx. Plug down @ 5:00 p.m., 2/12/84.

Set 3rd plug @ 40' Sol. Bridge with 10 sx.

10 sx. in Rathole. 10 sx. in Mousehole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the ~~18~~ of the above-described well as filed that the same are true and correct. Help me God.

(Signature) Jack L. Partridge
Jack L. Partridge, Vice President
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 16th day of Feb, 1984

Elizabeth G. Terry
Notary Public
Elizabeth G. Terry

RECEIVED
FEB 27 1984
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas
My Commission expires: 7-13-85