STATE OF KANSAS STATE CORPORATION COMMISSION

| WELL | PLUGGING | RECORI |
|------|----------|--------|
|------|----------|--------|

| Make Required Affidavit | _ | | Con | nty Sec | ic Tum o | na Para it | væ ∕w |
|--|---|--|------------------|-------------------|---------------------------------------|-------------------|----------------|
| Mail or Deliver Report to | Hodge | Hodgeman County. Sec. 16 Twp. 22S Rge. 24 XE/W Location as "NE/CNW1SW1" or footage from lines | | | | | |
| Conservation Division | | | 011141114 | 01 10018 | ige IIOm I | | |
| State Corporation Comm. | Lease | SW NE Wner | Datka | Cog Enorg | <u> </u> | | - |
| 245 North Water | | | | | | | |
| Wichita, KS 67202 | | | | | | | |
| , | T Charact | Office Address 411 Farmers & Bankers Bldg.; Wichita, KS Character of Well (Completed as Oil, Gas or Dry Hole) 6720 | | | | | |
| | 0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | ori, das o | i bry nore, | <i>'</i> |
| | D 4 - 7/5 - | | DRY F | | | - | |
| | | ell comple | | Januar * filad | <u>y 3</u> | | 1981 |
| | Applica | Application for plugging filed January 3, 198: Application for plugging approved 7 199: | | | | | <u>1981</u> |
| · i i i | | | | | | 1981 | |
| | | | | | | | 19 <u>81</u> |
| | | | | | | | |
| | | | RY HOLE | | <i>[,</i> | 5 | |
| | If a pr | | | abandoned. | date of | last produc | ction |
| | | 0 | | | | | 19 |
| Y costs and acceptance above | Was per | mission o | btained | from the | Conservat | ion Divisio | on or |
| Locate well correctly on above Section Plat | its age | nts befor | e plugg: | ing was co | mmenced? | Yes | |
| Name of Conservation Agent wh | o supervised | plugging | of this | well Cla | rence Thom | nas. Jr | |
| Producing formation | Dep | th to top | Be | ottom | Total Dep | oth of Well | i |
| Show depth and thickness of a | ll water, oil | and gas | formation | ons. | | • | |
| | | | | | | , | |
| OIL, GAS OR WATER RECORDS | | | | | | CASING RECT | ORD |
| FORMATION | CONTENT | . FROM | ТО | SIZE | PUT IN | PULLED O | TTC |
| | | n | _610 | 8 5/8 | 608 | 0 | <u> </u> |
| () | | | \/ _ | 1 .0 | 1 000 | <u>-</u> | |
| | , | | <u> </u> | | | | |
| | | | | | | | |
| | | | | | | | |
| feet for each p | -50 Poz 6% Gel | | | | · · · · · · · · · · · · · · · · · · · | | |
| 35 Sacks @ 630 ' | n 11 n | | | | | | |
| | II II II | | | | · · · · · · · · · · · · · · · · · · · | | |
| 5 Sacks in Rathole | | | | | | | |
| 5 Sacks in Mouseho | | | | | | · · · · · · · · · | |
| Plugged down at 1:1 | 5 P.M. Januar | y 3, 1981 | | | | * | |
| | | | | | | . | |
| | | | | | | | |
| | | | | | | | |
| (If additional | description | is necess | ary, use | BACK of | this sheet | t) | |
| Name of Plugging Contractor | Blue Goose | | - - | | | , | |
| | | | | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | | 1 | |
| STATE OF KANSAS | COUNT | Y OF | BARTO | N | _ | ss. | • |
| George E. Miller, Jr. | | - | | | . ′ | wner or op | erator |
| of the above-described well, | being first du | ly sworn | on oath | , says: T | Chat I hav | e knowledg | e of |
| the facts, statements, and ma- | tters herein c | contained | and the | log of th | ne 'above-d | escribed w | e11 |
| as filed and that the same are | e true and cor | rect. So | help m | e God. | | | |
| | 4 | | | _ | • | D | |
| | (Sign | uature) | Yeu. | 78 8 | pull | ~ () | |
| | \$ | ∠_ _{P.} | O. Box | | eat Bend, | <u>KS_67530</u> . | |
| | | | | (A | ddress) | | |
| SUBSCRIBED AND SWORN TO I | pefore me this | . <u>7th</u> | day | of <u>Janu</u> a | ry | , 19 8: | L _. |
| • | | ι. | 11.0 | n A | , , , , , | : | |
| • | | _7 | Illen | O. S. | andley | | ···- |
| My commission expires <u>Decemb</u> | om 0 3000 | | | _ | TO TUE | tary Public | c. |
| Townston capties Decemb | er o' TA83 | | | R | ECEIVE DEPORATION COM | andise, ut: | |
| | | | | STATE CO | REPURPATION OUR | eyacat w | |
| HELEN C. | STANDLEY | | | r | IAN 1 2 19 | Ω1 | |
| | | | | | | | |

Barton County, Kansas My Appt. Exp. 2-8-83

1-12-81

CONSERVATION N. Wichita, Kar

WELL LOG

SCHRIWISE # 1 C SW NE Sec 16-22S-24W Hodgeman County, Kansas

NAME OF OPERATOR: Petro - Gas Energies
411 Farmers & Bankers Building
Wichita, Kansas 67202

DATE COMPLETED: January 3, 1981

| FROM | OT | |
|------------|------|--------------------|
| 1 0 | 2305 | Shale & Sand |
| 2305 | 2595 | Shale |
| 2595 | 2800 | Shale & Lime |
| 2800 | 3269 | Shale |
| 3269 | 3650 | Shale & Lime |
| 3650 | 3908 | Shale, Lime & Sand |
| 3908 | 4548 | Shale & Lime |
| 4548 | 4593 | Lime |
| 4593 | 4740 | Lime & Shale |
| 4750 | | T.D. |
| | | |

STATE OF KANSAS

COUNTY OF BARTON ss

George E. Miller, Jr., President of Blue Goose Drilling Co., Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

George E. Miller, Jr.

Notary Public

Subscribed and sworn before me this 7th day of January, 1981

HELEN C. STANDLEY
Barton County, Kansas
My Appt. Exp. 12-8-83

My Commission Expires: 12-8-83

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JAH 1 2 1981

RECEIVED STATE CORPORATION COLAMISSION

CONSERVATION DIVISION Wichita, Kansas