

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL-PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-083-21,235-0000

LEASE NAME Waterhouse

WELL NUMBER 1-16

SPOT LOCATION C NW SW

SEC. 16 TWP. 22 SRGE. 21 W (S) (W)

COUNTY Hodgeman

Date Well Completed 2-5-86

Plugging Commenced 2-5-86

Plugging Completed 2-5-86

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Mustang Drilling & Exploration, Inc.

ADDRESS P.O. Box 1609, Great Bend, Kansas 67530

PHONE # (316) 792-7323 OPERATORS LICENSE NO. 5652

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 4450'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	1292'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

1st plug @ 1322' w/ 40 sx, 2nd plug @ 390' w/ 30 sx, 3rd plug solid bridge @ 40' w/ 10 sx, rathole 15 sx, 95 sx 60/40 poz, 6% gel, plug down @ 6:15 a.m 2-5-86

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mustang Drilling Inc. License No. 4813  
Address P.O. Box 990, Great Bend, Kansas 67530

*2-26-86*

STATE OF Kansas COUNTY OF Barton, ss. STATE CORPORATION COMMISSION

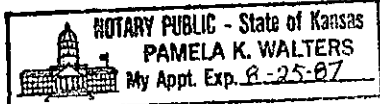
RECEIVED

Mike Campbell (employee of operator) of (operator) of above-described well, being first duly sworn on oath, says: I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

FEB 26 1986

CONSERVATION DIVISION  
Wichita, Kansas

(Signature) Mike Campbell  
Mike Campbell  
(Address) P.O. Box 990, Great Bend, KS



SUBSCRIBED AND SWORN TO before me this 19th day of February, 1986

Pamela K. Walters  
Notary Public  
Pamela K. Walters

My Commission expires: August 25, 1987