## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita Kansas

## WELL PLUGGING RECORD

| Vichita, Kansas  |   | E/CNW#SW#"  | or footage fr  | om lines  | <u> </u>   |  |
|--|---|---|--|---|--|--|
| NORTH  | Location as "N  Lease Owner_I   | Dan Ameri   | can Per  | trolpum (   | ໄດກກຸ  |  |
|  | Lease Name  | Ralph Al  | exande   | 3   |  | Well NoCore Hol  |
|  | Office Address  | Box 507   | Ulvs   | es Kansa  | 9.S  |  |
| <del>  </del>  | Character of W  | Vell (completed   | as Oil, Gas  | or Dry Hole) _  | Core Hol   | <u>e</u>   |
|  | Date well com   | pletedリータ<br>plugging filed   | 7-   |   |  | <u>19_63</u>   |
|  | 4   |   |  |   |  |  |
| i  | Plugging comm   | $_{\text{nenced}}$ $10-2$   | 8  |   |  | <u> 19 63</u>  |
|  | Plugging comp   | leted10-3   | 0  |   |  | <u> 19 63</u>  |
|  | Reason for aba  | ndonment of wel   | l or produci   | ng formation —  | <u> Core Hol</u>   | <u>e</u>   |
|  | If a producing  | well is abandon   | ed äste of l   | ast production  | <del>_</del>   | 19   |
|  |   |   |  |   |  | re plugging was com-   |
| Locate well correctly on above<br>Section Plat   | monoodo   | Yes ·   |  | •   |  | <del></del>  |
| e of Conservation Agent who s  | upervised plugging of th  | is well TU  | gn sco   | <u> </u>  |  | n 12101 -  |
| ucing formation None v depth and thickness of all wa   |   |   | Botto  | m   | _ Total Depth of   | Well 510 Feet  |
| _  |   | 43.   | •  | ,   |  |  |
| IL, CAS OR WATER RECO  | ORDS  | <del></del>   | · ·  | <del></del>   |  | CASING RECORD  |
| FORMATION  | CONTENT   | FROM  | ТВ   | SIZE  | PUT IN   | PULLED OUT   |
| None   |   |   | <del>                                     </del>                     | 6311  | _ None   | None   |
|  | <del> </del>  | 1   | +  | <del>                                     </del>            | <del> </del>   | ·  |
|  |   |   |  |   |  |  |
|  |   |   |  | /   | :  |  |
|  |   |   | <del>                                     </del>                     | 1   | -  | <u> </u>   |
|  |   |   | +  | <del> </del>  | <del>- </del>  | <u> </u>   |
| Describe in detail the manne atroducing it into the hole. If   | cement or other plugs wg set.   | ere used, state to<br>265 Sax. o  | he character<br>ement  | of same and de  | pth placed, from<br>surface.   | feet to  |
| ntroducing it into the hole. Iffeet for each plu Heavy mid 1310 **   | cement or other plugs wg set.   | ere used, state to<br>265 Sax. o  | he character<br>ement  | of same and de  | pth placed, from<br>surface.   | feet to  |
| atroducing it into the hole. If<br><u>feet for each plu</u><br><u>Heavy mud 1310</u>   | cement or other plugs wg set. to 700 lenting Compan   | ere used, state to<br>265 Sax. o  | he character<br>ement  | of same and de  | pth placed, from<br>surface.   | feet to  |
| troducing it into the hole. If<br><u>feet for each plu</u><br><u>Heavy mud 1310</u>  | cement or other plugs wg set. to 700 lenting Compan   | ere used, state to<br>265 Sax. o  | he character<br>ement  | of same and de  | pth placed, from<br>surface.   | VED<br>N COMMISSION  |
| atroducing it into the hole. If<br><u>feet for each plu</u><br><u>Heavy mud 1310</u>   | cement or other plugs wg set. to 700 lenting Compan   | ere used, state to<br>265 Sax. o  | he character<br>ement  | of same and de  | SUPPACES  ATE CORPORATIO   | N COMMISSION   |
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| troducing it into the hole. If   | cement or other plugs wg set. to 700 tenting Compan  Central Explo  | al description is neceration. Co  | ement  | of same and de  | SUPFACE.  SUPFACE.  SUPFACE.  NOV-26  CONSERVATION  Wichita,   | N COMMISSION 3 1963  |
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| e of Plugging Contractor  E of Laws  E C. G. 16.E.S.   | cement or other plugs wg set. to 700 'enting Compan  Central Explo  | al description is necessary.  UNTY OF   | ement  ement  ement  ement  mnany,                                   | SI  K of this sheet)  Inc.  lowner) er (ev                  | NOV 26 CONSERVATIO Wichita,  | N COMMISSION  3. 1963  N DIVISION  Kansas  of the above-described                    |
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