

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Pawnee County. Sec. 3 Twp. 22S Rge. 20W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW SW SW

Lease Owner Energy Service Corp. & Theodore Leben, an individual
Lease Name SMITH "A" Well No. 1

Office Address 210 Petroleum Bldg. Wichita, KS 67202

Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole

Date Well completed 9-20-79 19

Application for plugging filed 9-20-79 19

Application for plugging approved 9-20-79 19

Plugging commenced 9-20-79 19

Plugging completed 9-20-79 19

Reason for abandonment of well or producing formation

Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Marion Schmidt

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4380'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	294'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 590' w/60 sx.
2nd plug @ 290' w/30 sx.
3rd plug @ 40' w/10 sx.
5 sx. in the rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Wm. S. Shropshire, Asst. Gen. Mgr. of Murfin Dr'g. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire

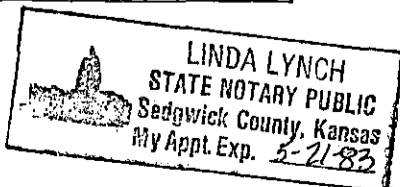
Wm. S. Shropshire, Asst. Gen. Mgr.
617 Union Center Bldg (Murfin Dr'g) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 18th day of October, 1979

Linda Lynch
Linda Lynch Notary Public.

My commission expires May 21, 1983

OCT 22 1979



CONSERVATION DIVISION
Wichita, Kansas

10-22-79

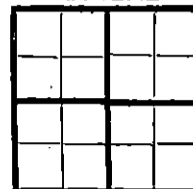
WELL LOG

COMPANY Energy Service Corporation, and Theodore Leben, as an individual
FARM SMITH "A" NO. 1

SEC. 3 T. 22S R. 20W
LOC. SW SW SW

RIG. NO. 19
TOTAL DEPTH 4380'
COMM. 9-19-79 COMP. 9-20-79
CONTRACTOR Murfin Drilling Company

COUNTY Pawnee County, KANSAS



CASINO
20 10
15
12 6
13 5

8 - 5/8" csg. set @ 294' w/200 sx. of common, 2% agent, 3% CC.

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

294'	Surface Clay & Blue Shale
635'	Sand & Red Bed
703'	Shale
946'	Sand
1664'	Shale, Red Bed
2330'	Shale
2410'	Lime & Shale
2730'	Shale & Lime
2940'	Lime & Shale
3285'	Shale & Lime
3740'	Lime & Shale
4265'	Lime
4350'	Lime & Shale
4380'	Lime

RECORDED
STATE CORPORATION COMMISSION

OCT 22 1979

CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the SMITH "A" #1 well.

Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 18th day of October 19 79

Linda Lynch
NOTARY PUBLIC

My Commission Expires:

