STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-083-21,258-000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

(Into made 26 11566) If the time the property product the second conference and the second confe
LEASE OPERATOR FOXFIRE EXPLORATION, INC. OPERATORS LICENSE NO. 6177
ADDRESS 1022 UNION CENTER, WICHITA, KANSAS 67202 PHONE # (316) 265-6296
LEASE (FARM) FORD WELL NO. 1 WELL LOCATION SW NE SW COUNTY Hodgeman
SEC. 26 TWP. 22S RGE. 24W (E) or (W) TOTAL DEPTH 4631 PLUG BACK TD
Check One:
OIL WELL GAS WELL D & A _ X SWD or INJ WELL DOCKET NO
SURFACE CASING SIZE 8-5/8 SET AT 453' CEMENTED WITH 250 SACKS
CASING SIZE SET AT CEMENTED WITH SACKS
PERFORATED AT
CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st Plug @ 1650' w/50 sx; 2nd Plug
@ 1050' w/80 sx; 3rd Plug @ 480' w/50 sx; 4th Plug @ 40' w/10 gx; 15 sx in
ratholé
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8-27-86 @ 6:15 AM
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Gary Fisher Foxfire Drilling Co., Inc. PHONE # (316) 165-6296
ADDRESS 1022 Union Center, Wichita, Kansas 67202
PLUGGING CONTRACTOR FOXIBLE OF TALTS Co., Inc. LICENSE NO. 8430
ADDRESS 1022 Union Conscription Commission ADDRESS 1022 Union Conscription Commission PHONE # (316) 265-6296
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Dafine U. Stand
OCT 1 4 1986 (Operator or Agent)