

7-13-84

RECEIVED
STATE CORPORATION COMMISSION

JUL 13 1984

CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-083-21,075-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Vincent Oil Corporation OPERATORS LICENSE NO. 5004

ADDRESS 125 N. Market, Suite 1110, Wichita, Ks. 67202 PHONE # (316) 262-3573

LEASE (FARM) Springer #1 WELL NO. _____ WELL LOCATION C NW SE SE COUNTY Hodgeman

SEC. 23 TWP. 22s RGE. 24w (E) or (W) TOTAL DEPTH 4689' PLUG BACK TD 4662'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 512' CEMENTED WITH 285' SACKS

CASING SIZE 4 1/2" SET AT 4689' CEMENTED WITH 150 SACKS

PERFORATED AT 4446-4654 KB

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Charles Schmidt PHONE # (316) 262-3573

ADDRESS Wichita

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: July 10, 1984



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 16 1984

EXPIRES

July 16, 1984

WELL PLUGGING NOTICE

Springer #1
C-NW-SE-SE
Sec. 23-22-24W
Hodgeman County

Vincent Oil Corporation
125 N. Market
Suite #1110
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director.

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).