

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 083 - 20799 - 0000 (of this well)  
Lease Owner Petro - Gas Energies  
Address 411 Farmers & Bankers Building; Wichita, Kansas 67202  
Lease (Farm Name) Schriwise # 1 Well No. 1  
Well Location C SW NE Sec. 16 Twp. 22S Rge. 24  (E)  (W) W  
County Hodgeman County Total Depth 4740 Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A D & A  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin 1-3-81 1:15 P.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

William T. Nelson Address P.O. Box 1413; Great Bend, KS 67530

Plugging Contractor Blue Goose Drilling Co., Inc. License No. \_\_\_\_\_

Address P.O. Box 1413 Great Bend, Kansas 67530

Invoice covering assessment for plugging this well should be sent to:

Name Petro - Gas Energies

Address 411 Farmers & Bankers Bldg. Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

RECEIVED  
STATE CORPORATION COMMISSION

JAN 12 1981

CONSERVATION DIVISION  
Wichita, Kansas

Signed: \_\_\_\_\_

Applicant or Acting Agent

Date: \_\_\_\_\_

January 7, 1981

1-12-81

State of Kansas



15-083-20799-0000

JOHN CARLIN  
L. C. LOUX  
JANE T. ROY  
PHILIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Bldg.  
WICHITA, KANSAS 67202

February 24, 1981

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Shriwise
Description	SW NE
Section	16-22S-24W
County	Hodgeman
Total Depth	4740'
Plugging Contractor	Blue Goose Drilg., :Inc.

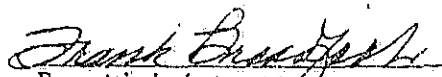
Petro. Gas Energies, Inc.  
411 Farmers & Bankers Bldg.  
Wichita, Ks. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
For Administrator

Mr. Clarence Thomas, 403 Davis, Garden City, Kansas, 67846

is hereby assigned to supervise the plugging of the above named well.