

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15-055-20042-0000

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER Completed 9-3-71 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Texaco Inc. USA OPERATORS LICENSE NO. 5153

ADDRESS Box 2420, Tulsa, Ok 74102 PHONE # (918) 560-6000

LEASE (FARM) Garden City "B" WELL NO. 3 WELL LOCATION NW/4 COUNTY Finney

SEC. 5 TWP. 22S RGE. 33  or  TOTAL DEPTH 4895 PLUG BACK TD 4862'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. D-17,093

SURFACE CASING SIZE 9-5/8 SET AT 415 CEMENTED WITH 315 SACKS

CASING SIZE 5-1/2 SET AT 4894 CEMENTED WITH 200 SACKS

PERFORATED AT 3934-44; 3990-4016

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance with state regulations.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon approval 7-2-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: T. E. Jackson, Area Superintendent

PHONE # (316) 792-2196

ADDRESS RR 2, Box 201, Great Bend, Ks 67530

PLUGGING CONTRACTOR Company Tools LICENSE NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE # \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. W. Blohm R. W. BLOHM  
(Operator or Agent)  
Assistant District Manager

DATE: June 30, 1986

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STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
Wichita, Kansas  
JUL - 2 1986



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 2 1986

EXPIRES

July 2, 1986

WELL PLUGGING NOTICE

Garden City "B" #3 (SWD)  
NW/4  
Sec. 5-22S-33W  
Finney County

Texaco USA  
Box 2420  
Tulsa, OK 74102

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).