

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File _____

Location NW NE NW

Sec. 16 Twp. 22 Rge. 20W

I have today completed supervision of plugging of:

Well No. 1 Lease Thompson
Operator A. Clark & Gorton Address 407 N. K. H. Bldg Wichita Kans.
Field _____ County Parson
Total Depth 5012 Feet.

(Describe briefly the manner in which well was plugged)

Hole killed with mud from 5012 to
300 and hole bridged at 300 ft and cement
to 271 and mud to 26 ft and cement to
1 ft

Expense incurred as follows: dry hole.

Date 5-13-42 *Day _____ Mileage 105
Date _____ *Day _____ Mileage _____
Date 5-15-42 *Day _____ Mileage 49
Hotel, meals, etc. \$ _____ 154

*Show as 1/4, 2/4, 3/4, or 4/4.

E. A. Alexander
Conservation Agent

P. O. Grant B. and Beavers Date 5-15-42

16 220 20W
33 40

