

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: HODGEMAN

Location: 200' CL-NE-NW Sec. 18 Twp. 22 Rge. 24 (E) (W)

Name of Field: _____ Total Depth: 4666'

I have this date completed supervision of plugging of:

Lease Name: SCHMITT Well No. 1

Operator's Full Name: FERGUSON OIL CO

Complete Address: 522 UNION CENTER WICHITA, KANS

Plugging Contractor: CO TOOLS

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 4:00 PM Day 6 Month JAN Year 1961

The above well was plugged as follows:

878-376'
FILLED HOLE W/MUD TO 360' PLUG +
HULLS W/20 SX CMT THEN DRILL PIPE
MUD TO 40' PLUG + HULLS W/10 SX CMT
TO BASE OF CELLAR - PLUGGED RATHOLE.

Signed *Ormer Brown*
Conservation Division Agent

Reviewed: *J Lewis Brock*
Field Supervisor

Remarks:

INVOICED
DATE 1/26/60
INV. NO. 2549-W

RECEIVED
STATE CORPORATION COMMISSION
JAN 19 1961
1-19-61
CONSERVATION DIVISION
Wichita, Kansas