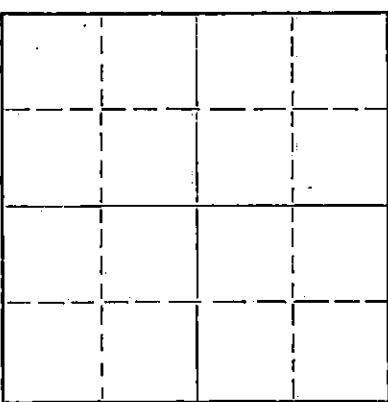


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Kingman County. Sec. 25 Twp. 30 Rge. 9 (E) W. (W)
Location as "NE/CNW/SW" or footage from lines 1980' W. & 990' N. of SE Cor.
Lease Owner Cities Service Oil Company
Lease Name Swingle "C" Well No. 1
Office Address Box 144, Great Bend, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed April 8 19 59
Application for plugging filed April 9 19 59
Application for plugging approved April 9 19 59
Plugging commenced April 9 19 59
Plugging completed April 9 19 59
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production - 19 -
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Fred W. Hampel
Producing formation None Depth to top - Bottom - Total Depth of Well 4450 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	409'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

4450-300', heavy mud.
300-246', wood plug, 1/4 sack hulls and 18 sacks cement.
246- 35', heavy mud.
35' to base of cellar, wood plug, 1/4 sack hulls and 10 sacks cement.

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STATE CORPORATION COMMISSION
APR 16 1959
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Lohmann-Johnson Drilling Co., Inc.
Address Evansville, Indiana

STATE OF Kansas, COUNTY OF Barton, ss.
V. M. Conover (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) V. M. Conover
Box 144, Great Bend, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 14th day of April, 19 59.
W. D. Smith
Notary Public.

My commission expires March 12, 1963.

PLUGGING
FILE SEC. 25 T. 30 R. 9w
BOOK PAGE 29 LINE 5

WELL RECORD

15-095-30276-0000
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 STATE CORPORATION COMMISSION
 APR 16 1959
 CONSERVATION DIVISION

WILDCAT.....
 DISCOVERY.....
 POOL.....

COMPANY Cities Service Oil Co. WELL # 1 FARM Springle 1101

LOCATION 920' North and 1280' West of SE Corner
Section 25, Township 30, Range 9W.

ELEV. 1663 (1660 Gr.) CO. Kingman STATE Kansas

IP. Dry hole. P. and A. April 9, 1959.

PERFS.

FRAC. ACID None

T.D. 4450' P.B.T.D. GRAV/GOR.

DRLG. COMM. March 23, 1959 COMP. April 8, 1959 CONTRACTOR Lohmann-Johnson Drilling Co., Inc.

CASING RECORD:

8-5/8" at 409' with 275 sacks cement.

FORMATION RECORD:

sand and red bed	0-409
shale and shells	1390
lime and shale	1790
lime	1965
lime and shale	2290
shale and lime	2612
shale	2990
shale and lime	3130
lime and shale	3200
shale and lime	3346
lime and shale	3428
lime	3499
lime and shale	3600
lime	4113
lime and shale	4174
lime	4450 T.D.

Hestner	3423
Dodge	3446
Douglas	3464
Lancing	3622
Base Kansas City	4094
Mississippi	4360
Pen.	90'
T.D.	4450

D.S.T. 4362-77, open 1 hour, gas in 59 minutes, recovered 20' mud; I.B.H.P. 1400# in 30 minutes, F.B.H.P. 1195# in 30 minutes.
 D.S.T. 4377-4410, open 1 hour, recovered 100' thin mud and 226' salt water; I.B.H.P. 1670# in 30 minutes, F.B.H.P. 1115# in 30 minutes.
 D.S.T. 4410-30, open 1 hour, recovered 60' mud; B.H.P. 170# in 30 minutes.

Slope Tests (Syfo):

400'	- 0°
500'	- 1°
1000'	- 0°
1500'	- 1°
2000'	- 1°
2500'	- 1°
3000'	- 0°
3500'	- 0°
4000'	- 0°

PLUGGING
 FILE SEC. 25 T. 30 R. 9W
 BOOK PAGE 29 LINE 5