

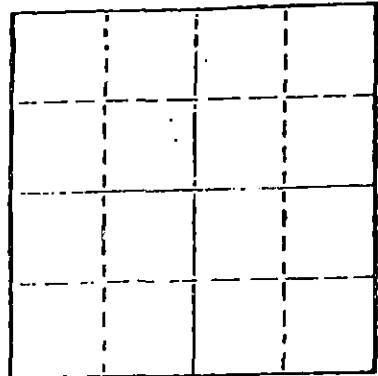
STATE KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Kingman County, Sec. 26 Twp. 30S Rge. 9W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SW SW SW

Lease Owner Pickrell Drilling Co.
Lease Name Holcomb Well No. 1
Office Address 205 Litwin Bldg., 110 N. Market, Wichita, Kansas
Character of Well (Completed as Oil, Gas or Dry Hole) Oil



Locate well correctly on above
Section Plat

Date Well completed X 19
Application for plugging filed 12-3 1980
Application for plugging approved 12-5 1980
Plugging commenced 1-15 1981
Plugging completed 1-23 1981
Reason for abandonment of well or producing formation Not Productive

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Carl Barnett
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4420
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	160	None
				5 1/2"	4413	3061

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Sand from 4390 to 4080
5 sacks cement 4080 to 4040
Ripped at 3800' 3700' 3600' 3500' 3400' 3300' 3200' 3061'
Wood Bridge at 180'
4 yards ready mix to top

JAN 30 1981
CONSERVATION DIVISION
Wichita, Kansas

1-30-81

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Clarke Corporation

STATE OF Kansas COUNTY OF Barber, ss.
Elmer R. Mergentown (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Elmer R. Mergentown
Medicine Lodge, Mo.
(Address)

SUBSCRIBED AND SWORN TO before me this 29th day of January, 1981

Jessie Hammett
Notary Public.

My commission expires April 4, 1982.

ROTARY DRILLING LOG

COMPANY: Pickrell Drilling Company, etal
Wichita, Kansas

Rotary Drilling Commenced 2/22/55

Rotary Drilling Completed 3/8/55

LOCATION: Holcomb #1
SW SW SW, Sec. 26-30-9W
Kingman County, Kansas

CONTRACTOR: PICKRELL DRILLING COMPANY
Wichita, Kansas

CASING RECORD:

8 5/8" at 160 feet with 125 sacks cement circulated.

5 1/2" casing set at 4413 1/2' with 100 sacks cement
(140 Joints)

LOG

(Figures indicate bottom of formation - measurements from top of rotary bushing.)

Sand	75	Circ. for samples	4356'
Red Rock	160		4370'
Red Bed Shale & shells	915		
Shale & shells	1490		
Lime & shells	1650		
Lime	1850	S.L.M. at 3225 - O.K.	
Lime & shale	2000	S.L.M. at 4309 - O.K.	
Lime	2115		
Lime & shale	2740	Slope test at 3325 - 0° off	
Lime	4370	Slope Test at 4309 - 0° off	
Mississippi Lime	4420	RTD	

RECEIVED
DIVISION COMMISSION
DEC - 4 1980
CONSERVATION DIVISION
Wichita, Kansas

The undersigned, C. W. Sebitts, Attorney-in-Fact for PICKRELL DRILLING COMPANY, hereby certifies in behalf of said Company, that the above is a true and correct log of the formation encountered in drilling the above well as reflected by the Daily Drilling Reports.

PICKRELL DRILLING COMPANY
By [Signature]
Attorney-in-Fact

STATE OF KANSAS, }
COUNTY OF SEDGWICK } ss.:

On this 21st day of March, 1955, before me the undersigned, a Notary Public, in and for

the County and State aforesaid, personally appeared C. W. Sebitts, to me known to be the identical person who subscribed the name of PICKRELL DRILLING COMPANY to the foregoing instrument as its Attorney-in-Fact and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such company, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

My commission expires: July 30, 1958

[Signature]
Notary Public

Clarke Corporation

PIPE TALLY

DATE 1/23 1981

No. Pcs.	LENGTH		LENGTH		LENGTH		LENGTH		LENGTH	
	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.
1	33	29	32	90	20	59	17	64	22	70
2	33	96	32	80	24	60	33	22	23	70
3	33	43	33	46	24	45	33	15	19	88
4	33	97	33	84	21	98	33	89	17	64
5	32	99	33	29	19	65	32	63	24	—
6	32	87	34	—	20	89	33	50	23	87
7	32	65	33	67	22	30	33	18	20	79
8	33	08	21	97	23	09	21	31	21	15
9	33	82	32	61	20	13	32	30	23	97
10	33	28	33	36	20	97	33	96	20	65
11	33	35	33	97	20	26	33	18	18	25
12	33	67	21	11	19	76	21	95	23	63
13	32	76	20	52	20	93	23	16	23	46
14	32	56	24	03	19	32	24	19	24	64
15	33	14	20	62	23	18	23	98	19	39
16	33	83	20	38	22	75	20	17	24	87
17	31	90	23	77	20	94	21	63	19	63
18	33	02	20	92	24	47	24	60	20	01
19	33	10	22	15	20	78	20	01	22	10
20	33	26	24	38	18	80	23	07	24	37
Total	663	93	553	75	429	84	540	72	438	70

Col. No.	434 41	Stock of	JAN 30 1981
1	663 93	Weight	Size
2	553 75	Grade	CONSERVATION DIVISION W/coupling Thd 8rd
3	429 84	From	Pickrell Dulling Holcomb #1
4	540 72	Sent To	
5	438 70	Remarks	
Total	3061 35		

No. Joints _____ Car No. _____ B/L No. _____
 Talled By Clarke Corp

Clarke Corporation

PIPE TALLY

DATE

1/23

19 81

No. Pcs.	LENGTH		LENGTH		LENGTH		LENGTH		LENGTH	
	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.
1	33	29	32	90	20	59	17	64	22	90
2	33	96	32	80	24	60	33	22	23	70
3	33	43	33	46	24	45	33	15	19	88
4	33	97	33	84	21	98	33	89	17	64
5	32	99	33	29	19	65	32	63	24	-
6	32	87	34	-	20	89	33	50	23	87
7	32	65	33	67	22	30	33	18	20	79
8	33	08	21	97	23	09	21	31	21	15
9	33	82	32	61	20	13	32	30	23	97
10	33	28	33	36	20	97	33	96	20	65
11	33	35	33	97	20	26	33	18	18	25
12	33	67	21	11	19	76	21	95	23	63
13	32	76	20	52	20	93	23	16	23	46
14	32	56	24	03	19	32	24	19	24	64
15	33	14	20	62	23	18	23	98	19	39
16	33	83	20	38	22	75	20	17	24	87
17	31	90	23	77	20	94	21	63	19	63
18	33	02	20	92	24	47	24	60	20	01
19	33	10	22	15	20	98	20	01	22	10
20	33	26	24	38	18	80	23	07	24	37
Total	663	93	553	75	429	84	540	72	438	70

Col. No.	434 41	Stock of _____
1	663 93	Weight _____ Size _____
2	553 75	Grade _____ Coupling _____ Thd 8 rd
3	429 84	From Pickrell Drilling
4	540 72	Holcomb # 1
5	438 70	Sent To _____
Total	3061 35	Remarks _____

No. Joints _____ Car No. _____ B/L No. _____
 Talled By Clarke Corp.

Clarke Corporation

PIPE TALLY

DATE

1/23

1981

No. Pcs.	LENGTH		LENGTH		LENGTH		LENGTH		LENGTH	
	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.
1	25	40								
2	24	14								
3	24	49								
4	22	61								
5	20	86								
6	22	50								
7	20	29								
8	32	08								
9	17	05								
10	24	-								
11	21	14								
12	21	14								
13	24	04								
14	32	64								
15	32	94								
16	33	81								
17	33	28								
18	2	-								
19										
20										
Total	434	41								

Col. No.		Stock of _____
1		Weight _____ Size _____
2		Grade _____ Coupling _____ Thd _____
3		From <u>Pickrell Drilling</u>
4		<u>Holcomb #1</u>
5		Sent To _____
Total		Remarks _____

No. Joints _____ Car No. _____ B/L No. _____
 Talled By Clarke Corp.

Clarke Corporation

PIPE TALLY

DATE

1/23

1981

No. Pcs.	LENGTH		LENGTH		LENGTH		LENGTH		LENGTH	
	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.
1	25	40								
2	24	14								
3	24	49								
4	22	61								
5	20	86								
6	22	50								
7	20	29								
8	32	08								
9	17	05								
10	24	-								
11	21	14								
12	21	14								
13	24	04								
14	32	64								
15	32	94								
16	33	81								
17	33	28								
18	2	-								
19										
20										
Total	434	41								

Col. No.		
1		
2		
3		
4		
5		
Total		

Stock of _____
 Weight _____ Size _____
 Grade _____ Coupling _____ Thd _____
 From Pickrell Drilling
Halcorat # 1
 Sent To _____
 Remarks _____

No. Joints _____ Car No. _____ B/L No. _____
 Talled By Clarke Corp.