

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-083-21,043-0000<sup>103</sup> (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE. PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER ABERCROMBIE DRILLING, INC.

ADDRESS 801 UNION CENTER BUILDING, WICHITA, KS. 67202

LEASE (FARM NAME) SALMANS WELL NO. #1

WELL LOCATION SW/4SE/4 SEC. 2 TWP. T22S RGE. 22W (EAST) (WEST)

COUNTY HODGEMAN TOTAL DEPTH \_\_\_\_\_ FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SHD WELL \_\_\_\_\_ D&A \_\_\_\_\_ DRY HOLE

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? LOG IS ATTACHED  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1:00 P.M. 12-31-83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

PAUL LUTHI ADDRESS DODGE CITY, KANSAS

PLUGGING CONTRACTOR SUN CEMENTING LICENSE NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME ABERCROMBIE DRILLING, INC.

ADDRESS 801 UNION CENTER BUILDING, WICHITA, KS. 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

JAN 13 1984

CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: Arnie Little  
APPLICANT OR ACTING AGENT

ARNIE LITTLE  
VICE-PRESIDENT

DATE: JANUARY 11, 1984