

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM

(File One Copy)

API NUMBER 15-055-20,146-0001 (of this well).
058

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Texaco E&P, Inc. OPERATOR'S LICENSE NO. 4742 *12-92*

ADDRESS P. O. Box 2700, Pampa, TX 79066-2700 PHONE # (806) 665-1876

LEASE (FARM) Garden City "B" WELL NO. 7 WELL LOCATION C/SW/SE COUNTY Finney

SEC. 5 TWP. 22S RGE. 33 (E) or (W) TOTAL DEPTH 4,800' PLUG BACK TD 4,766'

Check One:

OIL WELL ☒ GAS WELL ☐ D & A ☐ SWD or INJ WELL ☐ DOCKET NO.

SURFACE CASING SIZE 9-5/8" SET AT 410' CEMENTED WITH 450 SACKS

DV Tool @ 2,818' CEMENTED WITH 100 SACKS

CASING SIZE 7" SET AT 4,799' CEMENTED WITH 100 SACKS

PERFORATED AT 4,722-28', 4,742-52', 4,386-96', 4,326-34', 4,360-63'

CONDITION OF WELL: GOOD ☒ POOR ☐ CASING LEAK ☐ JUNK IN HOLE ☐

PROPOSED METHOD OF PLUGGING See Attachment

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 22, 1992 8:00 a.m. *3-26-92*

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS

Texaco E&P, Inc. - J. M. Barnum PHONE # (806) 665-1876

ADDRESS P. O. Box 2700, Pampa, Texas 79066-2700

PLUGGING CONTRACTOR Sargent's Casing Pulling LICENSE NO. 6547 *6-92*

ADDRESS Box 506, Liberal, KS 67905-0506 PHONE # (316) 624-7455

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED:

J. M. Barnum
(Operator or Agent)

GARDEN CITY "B" #7

ABANDONMENT PROCEDURE

1. Set CIBP @ 4250', w/ 5 sx. cement on top.
2. Displace wellbore w/ 9# drilling mud. (165 bbls.)
3. Shoot 4-way shot @ 1200' and squeeze w/80 sx. cement.
4. Spot a plug from 440' to 175'. (50 sx.)
5. Spot a plug from 50' to surface. (10 sx.)
6. Pump 80 sx. down annulus between 9 5/8" and 7" casing.
7. Cut casing 3' below surface and cap.

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

April 1, 1992

Texaco E & P Inc
Box 2700
Pampa TX 79066-2700

Garden City B 7
API 15-055-20,058-0001
C SW SE
Sec. 05-22-33W
Finney County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "David P. Williams".
David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director

200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760